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FILED NO.003679

BOOK 216 PAGE 662

RECORDED COMPARED

2000 APR -3 PM 12: 30

MICHELLE UTSLER RECORDER TADISON COUNTY, IOWA

Prepared by:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#:427371 BOA#: 2006504738 FNMA 252920 1673736197

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., whose address is 32 Commerce Street, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to BANK OF AMERICA, N.A., whose address is 205 Park Club Lane, Buffalo, NY 14231, its successors or assigns, (assignee). Said mortgage dated 09/17/99 , executed by JAMES D'ZENOR & SHERYL E ZENOR to COLONIAL MORTGAGE COMPANY and recorded in Book 212 , page 288 or Doc # 001260 in the office of the Recorder of MADISON , Iowa.

this 15th day of March, 2000 COLONIAL BANK as successor in interest to COLONIAL MORTGAGE COMPANY

By:
ELSA MCKINNON
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES SS. On this 15th day of March, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ELSA MCKINNON to me personally known, who being by me duly sworn (or affirmed) did say that he is VICE PRESIDENT of said corporation, COLONIAL BANK as successor in interest to COLONIAL MORTGAGE COMPANY and that said instrument was signed on behalf of the said corporation by authority of its board of directors and the said ELSA MCKINNON acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it voluntarily executed.

Jim Beasley

Notary Publix

nires:02/26/2003 COLBA EH 142EH LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

JIM BEASLEY S COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA D