

IOWA ASSIGNMENT  
OSMRTIAASG004  
IDS Inc.

1 of 2

(REV. 05/98)

and all rights accrued under said Mortgage.  
TOGETHER with the notes therein described or referred to, the money due and to become due hereon with interest,

Property Address: 803 East Benton, Winterset, IA 50273

County, Iowa

Lot Twenty-one (21) in Block Three (3) of Danforth's Second Addition to the Town of Winterset, Madison

Official Records in the County Recorder's office of County, Madison, describing land therein as:

as Instrument No. 5088 on June 14, 1999 in book 209, page 495, of

concurrently herewith; or

, as mortgage, and recorded either

, as mortgage, to ONE STOP MORTGAGE, Inc., a Wyoming Corporation

Edward A. Parker and Angie K. Parker, husband and wife

all of Assignor's right, title and interest in, to and under that certain Mortgage dated June 1, 1999 executed by

whose mailing address is 405 West Loop South, Ste. 110, Fort Worth TX 76108

Credit Home Equity Services Corporation

FOR VALUE RECEIVED, the undersigned ("Assignor") hereby grants, sells, transfers and assigns to Nations

ASSIGNMENT OF MORTGAGE

X3

SPACE ABOVE THIS LINE FOR RECORDERS USE

7003150286

Loan No. DM1000632

Application No.

Escrow No. 0

Order No. 104496

Interlink Mortgage Services  
9121 Oakdale Avenue  
Chatsworth, CA 91311

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

COMPUTER  
RECORDED  
COMPARED

REC \$ 10.00  
AUD \$ 1.00  
R.M.F. \$ 1.00

MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

2000 MAR 20 PM 2: 34

BOOK 216 PAGE 289

FILED NO. 003462

AAMES CAPITAL CORPORATION, Inc., A CALIFORNIA CORPORATION

BY: \_\_\_\_\_

DANA LANTRY  
AUTHORIZED AGENT

ITS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

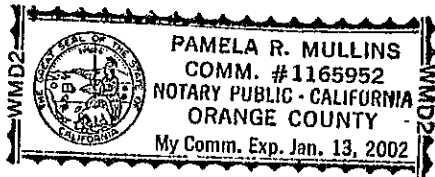
STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF ORANGE )

On ~~JUN 01 1999~~ JUN 10 1999, before me, PAMELA R. MULLINS  
personally appeared DANA LANTRY, AUTHORIZED AGENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Pamela R. Mullins*  
PAMELA R. MULLINS



(SEAL)