

When recorded, please mail to:
Nationwide Mortgage Plan & Trust
7119 E. Shea Blvd. # 109-466
Scottsdale, AZ 85254

REC'D 10⁰⁰
AUG 6
R.M.S. 10

FILED NO. 003438

BOOK 216 PAGE 242

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NICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

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Loan No.: 01-648467

ASSIGNMENT OF MORTGAGE

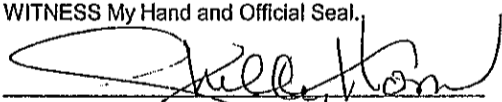
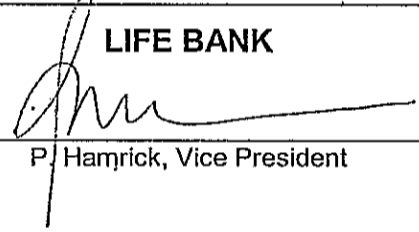
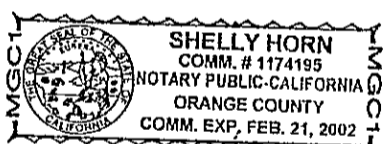
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 MAGNOLIA AVENUE SUITE B, RIVERSIDE, CA 92505**, does hereby grant, sell, assign, transfer and convey, unto **NATIONWIDE MORTGAGE PLAN AND TRUST** a corporation organized and existing under the laws of the state of (herein "Assignee"), whose address is a certain Mortgage dated, **NOVEMBER 6, 1998** made and executed by **TODD M. HEILMAN AND KARI L. HEILMAN, HUSBAND AND WIFE**, to and in favor of **LIFE BANK** upon the following described property situated in **MADISON** County, State of **IOWA**:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT "A"

Property Address: 1994 QUAIL RIDGE AVENUE, WINTERSET, IOWA 50273
such Mortgage having been given to secure payment of **\$11,250.00** which Mortgage is of record in Book, Volume, or Liber No. 203 , at page 513 (or as Instrument No. 1985) of the Official Records of **MADISON** County, State of **IOWA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 16, 2000**

<p>STATE OF CALIFORNIA } COUNTY OF RIVERSIDE }</p> <p>On February 16, 2000, before me, a Notary Public in and for said state, personally appeared P. Hamrick personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS My Hand and Official Seal.</p> 	<p>LIFE BANK</p> <p>By:  P. Hamrick, Vice President</p> 
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This Instrument Prepared By: RT
LIFE BANK
AR/mtg-9/96

EXHIBIT "A"

A tract of land described as commencing at the Northeast Corner of the Northeast Quarter (1/4) of Section Twenty-six (26) in Township Seventy-six (76) North Range Twenty-seven (27) West of the 5th P.M. Madison County, Iowa, and running thence South 768.2 feet along the East line of said Section, thence North 22° 06' West, 59.4 feet along the center line of a County Road, thence North, 32° 14' West, 203.7 feet, thence North 41° 42' West, 236.9 feet, thence North 57° 22' West, 322 feet, thence North 74° 42' West, 469.3 feet, thence North 62° 48' West, 106.8 feet to the North line of said Section, thence North 89° 05' East, 1107.6 feet to the point of beginning, containing 6.5083 acres including .0129 acres of county road right of way.

