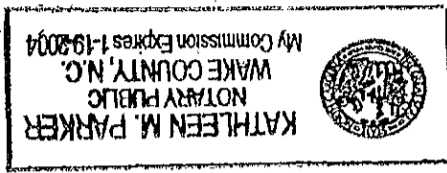


To Bankers Trust Company, as Trustee for Holders of Mortgage Pass-Through Certificates, SACO I, Inc. Series 1999-5, their successors and assigns

X



Witness my hand and official seal: Kathleen M. Parker, Notary Public, State of North Carolina, Wake County, Commission 19990130051 Expires: January 2004 (SEAL)

On 19 July 1999, before me, Kathleen M. Parker, a Notary Public for the aforesaid state and county, personally appeared Debora H. Stevens, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Attest: Barbara E. Elliott
Name: Barbara Elliott
Title: Secretary
Witness By: [Signature]
Name: Robert Cook
State of North Carolina
County of Wake
()
() SS: ()

By: [Signature] Debora H. Stevens
Name: Debora H. Stevens
Title: Vice President
First Union Mortgage Corporation

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

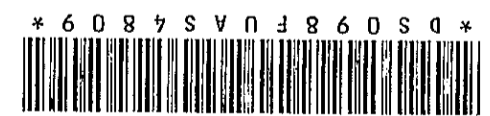
Loan Number: * 0 6 8 5 6 1 3 *	BORROWER(S): DANIEL RAY DAY, LORI DEANNE DAY,	Recording Date: 6/8/87
Mortgage: First Union Mortgage Corporation	Page: 279	Book: 148

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of Madison County, State of IA, as follows:

whose mail address is: 1015 10th Ave SE, Minneapolis, MN 55414 (The "Assignee"),

(The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

ASSIGNMENT OF MORTGAGE



Prepared by and after recordation return to: Philip C. Speros, Data Star, Inc. for FUNB: 3790 Via De La Valle #204 ; Del Mar, CA 92014 858-558-1834 [DS098FUAS4809]

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