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CAMPARED A	MICHELLE UTSLER RECORDER "PISCH COUNTY 109"

American State Bank - 1000 Jeffreys Drive, P.O. Box 463 Osceola, Iowa 50213 - Ph 515-342-2175 RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 8th day of August A.D. 1990 made and executed by Roy D. Lehmer and Tala J. Lehmer, husband and wife, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 157 of mortgages on page 200 on the 24th day of August, 1990 at 4:07 o'clock P.M. is redeemed, paid

off, satisfied and discharged in full. Dated this 16th day of February, 2000 AMERICAN STATE BANK Marilyn Perick, Vice President On this 16th day of February, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Marilyn Penick and Rick Oshel to me personally known, who being by me duly sworn, did say that they are the Vice President and Sr. Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Vice President and Sr. Vice President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed. Notary Public in and for the CRIS PAULSEN said County and State STATE OF IOWA) ss: County) Filed for record this __ recorded in Book _____ of ___ Deputy Recorder WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK 1000 Jeffreys Drive, Box 463 Osceola, Iowa 50213