

REC \$ 5.00  
AUD \$  
R.M.F. \$ 1.00

FILED NO. 003034

BOOK 215 PAGE 437

2000 FEB 17 AM 10:34

COMPUTER   
RECORDED   
COMPARED

MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

Prepared By: Rene' Whittier, North American Mortgage Company, 231 East Avenue, Albion, New York 14111, 1-800-222-0912

**Release of Real Estate Mortgage**

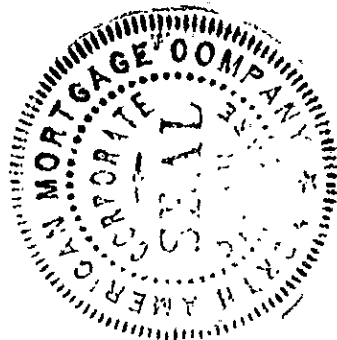
The undersigned, the present owner(s) of the Mortgage hereinafter described, do hereby acknowledge that a certain Mortgage bearing date 11-18-97, Made and executed by David Bush and Vicki Bush to North American Mortgage Company and recorded in the Records of the Office of the Recorder of the County of Madison, State of Iowa, in book 194, at page 256, on 11-24-97, this Mortgage is fully satisfied and hereby released.

Dated: February 9, 2000

North American Mortgage Company

David J. Adams, Vice President

Lorie J. Soule, Ass't Treasurer



**Corporate Acknowledgment**

State of New York,  
County of Orleans ss:

On February 9, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared David J. Adams and Lorie J. Soule, to me personally known, who being by me duly sworn, did say that they are the Vice President and Ass't Treasurer respectively, of said corporation; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said David J. Adams and Lorie J. Soule as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.

*Angela F. Frasier*  
Notary Public

ANGELA F. FRASIER  
Notary Public, State of New York  
No 01FR6016343  
Qualified in Orleans County  
Commission Expires November 16, 00

State of Iowa  
County of ss:

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 1997,  
At \_\_\_\_\_ o'clock m, and recorded in book \_\_\_\_\_  
Of \_\_\_\_\_ on page \_\_\_\_\_

Fee paid\$: \_\_\_\_\_

Deputy: \_\_\_\_\_

Recorder: \_\_\_\_\_

When recorded please return to:

✓ David and Vicki Bush  
1310 W. Jefferson  
Winterset IA 50273

Mortgagor: Bush PIF: 1-28-00 Loan #: 6529663 rw

