| | FILED NO. 201 |
|--|---|
| • | BUOK 215 PAGE 291 |
| | 2000 FEB -7 PM 1: 06 |
| PREPARED BY/FORWARD TO: CAROLYN SCOGGINS UNION PLANTERS PMAC, INC. | COMPUTER SECONDER RECORDER COMPANED COMPANED |
| P O BOX 18001 HATTIESBURG, MS 39404-8001 1-800-986-2462 | RELEASE OF MORTGAGE |
| THIS CERTIFIES that a certain mortgage ex | recuted by SCOTT FENIMORE |
| TERRI FENIMORE | |
| | |
| | |
| 27.54 1996 | , and recorded on 06/26/1996 in Mortgage Record |
| | |
| | |
| end/or Instrument # | of the records in the office of the Clerk of is hereby fully released and satisfied. |
| MADISON County, _ I | OWA , is hereby fully released and satisfied. |
| Sand Sand Sand Sand Sand Sand Sand Sand | UNION PLANTERS BANK, NATIONAL ASSOCIATION By: Union Planters PMAC, Inc. Attorney-in-Fact By BRENDA GOFF Its VICE PRESIDENT POA Recorded: Book Page |
| State of MISSISSIPPI |) Instrument No |
| County of FORREST | ! |
| of Union Planters PMAC, Inc., a Mississi PMAC, Inc. is Attorney-in-Fact for Union | iblic in and for said County and State this 21st day of January VICE PRESIDENT Ippi Corporation, and who further acknowledged that Union Planters in Planters Bank, National Association, and that for and on behalf of ct and deed in its said representative capacity he/she executed the rest having been duly authorized by said Corporation to do so. Notary Public PATSY L WELBORN |
| « | Loan No.: 189003996 COUNTY Name: SCOTT FENIMORE Payoff Date: 12/27/1999 Employee ID: 2690 |

IA_REL