

Recording Requested by and Mail

To: *E* When recorded return to:
Michelle Bonse (651) 244-1429
US Bank National Association
180 E. Fifth St. - SPFTMZ05
St. Paul, MN 55101



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FILED NO. **002797**
BOOK **215** PAGE **14**
2000 JAN 26 PM 3:49

REGS **15⁰²**
AUD \$
RMF \$ **1⁰²**

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

Loan 1: 8502774593

Loan 2: B9207C01339

Loan 3: 00024366197

IOWA

PC: 1427263

ASSIGNMENT OF MORTGAGE

Know that **BANKERS TRUST COMPANY OF CALIFORNIA, N.A.**, as Trustee under that certain Pooling and Servicing Agreement dated as of May 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-7, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

**U.S. Bank National Association, as Trustee, with respect to
Structured Asset Securities Corporation FHA/VA Mortgage
Pass-Through Certificates, Series 1998-RF2**

180 E 5th St. St. Paul, MN 55101

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the **County of MADISON, State of IOWA**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 20th day of July, 1998.

In Presence of

Witness 1: Marc Fishman

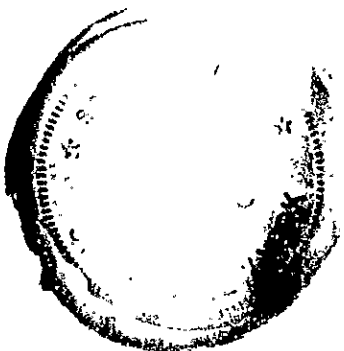
BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
as Trustee under that certain Pooling and Servicing
Agreement dated as of May 1, 1992 for RTC Mortgage
Pass-Through Certificates, Series 1992-7

[Signature]
Brendan Mullan
Ass't. Vice President

1A

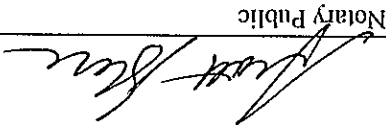
Loan #: 8502774593

This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.



SCOTT BROWN
Notary Public, State of New York
No. 01BR5073967
Qualified in New York County
Commission Expires March 10, 1999

My Commission Expires:



Notary Public

WITNESS my hand and official seal this 20th day of July, 1998.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Brendan Mullian, Asst. Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of May 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-7, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

State of NEW YORK)
County of NEW YORK)
ss.

STATE: IA

COUNTY: MADISON

EXHIBIT "A"

LOAN #1: 8502774593

LOAN #2: B9207C01339

LOAN #3: 00024366197

MORTGAGOR/TRUSTOR: MARILYN F. SOUR, WIDOW AND UNREMARIED

MORTGAGEE/BENEFICIARY: UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES MOINES

DATE OF MORTGAGE/DEED OF TRUST: 02/16/73

AMOUNT: \$20,000.00

RECORDED:

DATE
02/16/1973

VOLUME/BOOK
119

PAGE/FOLIO
372

INSTRUMENT #
238

PROPERTY ADDRESS: 1116 W. WASHINGTON, WINTERSET, IA

50273

DISTRICT: _____ SECTION: _____ BLOCK: _____
SUBDIVISION: _____ TAX ID: _____

LOT: 43

LEGAL DESCRIPTION:

SEE EXHIBIT "A"