

66894

The State of IOWA ' Know All Men by These Presents:
County of MADISON

WHEREAS, on the 8TH day of APRIL A.D. 19 91
DAVID E. MC CLURE AND RUTH E. MC CLURE, HUSBAND AND WIFE

did execute THAT certain note _____, described as follows:

ONE HOME IMPROVEMENT CONSUMER CREDIT SALES AGREEMENT IN THE TOTAL SUM OF \$18056.40
and which said note IS set out and described in a certain MORTGAGE
executed by DAVID E. MC CLURE & RUTH E. MC CLURE, PARTIES OF THE FIRST PART
to EDWARDS HOME IMPROVEMENT, INC., PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO
UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART
and recorded in volume 158, page 609, records of MORTGAGE
of MADISON County, IOWA, and secured by the
MORTGAGE
lien _____ therein expressed, on the following described lot, or parcel of land, situated in the County of _____
MADISON State of IOWA, to wit:

THE WEST 63 FEET OF LOT TWO (2) IN BLOCK ONE (1) OF
STOUFFER'S ADDITION TO THE TOWN OF ST. CHARLES,
MADISON COUNTY, IOWA

LKA: 410 WEST MAIN ST
ST. CHARLES, IA 50240

COMPUTER
RECORDED
COMPLETED

FILED NO. 002686
BOOK 214 PAGE 747
2000 JAN 18 PM 12:59
12:59 PM
MICHELLE UTSLER
RECORDER
BIRCH COUNTY, IOWA

REC \$ 5.00
AUD \$ _____
R.M.F. \$ 1.00

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That
UNION MORTGAGE COMPANY, INC. a corporation,
the payee _____ and owner _____ and holder _____ of said note _____, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations...
to it in hand paid by DCRS Holdings, Inc.
the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said DCRS Holdings, Inc., 8131 LBJ Frewy., Ste 400
Dallas, Texas 75251
of the County of Texas
the said _____ Note and said lien and all liens and titles held by it in and to said land.
To have and to hold the same unto the said DCRS Holdings, Inc.
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 20 day of Dec, A.D. 19 91
Attest: _____
C. Rowan Asst-Secretary
(Sent) _____
By Ray Hendricks A.V. President.
Union Mortgage Company, Inc.

STATE OF TEXAS
COUNTY OF DALLAS

(Corporate Acknowledgment)

AFTER RECORDING, FORWARD TO:
NATIONSCREDIT
1853 DATA DRIVE
BIRMINGHAM, AL 35244
ATTN: C. J. ATWOOD

This instrument was acknowledged before me on the 20 day of Dec, 19 91
by Ray Hendricks A.V.P.
of Union Mortgage Company, Inc.
a Texas corporation, on behalf of said corporation.

My commission expires 2/28/94
00101
This instrument prepared by: T. Bearden 151 Emily Rd. Dallas, Texas 75240

