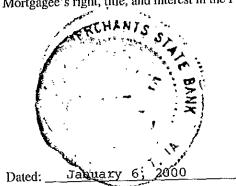
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FILED NO. 002558                                                 |
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| WARTER V RECS 500.<br>AUDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BOOK <u>214</u> PAG <u>E 601</u><br>2000 JAH - 7 PH <b>2:</b> 54 |
| OLDER Image: Property of the second | ADISON COUNT Y, IOWA                                             |

Farmers & Merchants State Bank, 101 W Jefferson, BO Box 29, Winterset IA 50273 (515) 462-4381 (Space Above This Line for Recording Purposes)

## SATISFACTION OF MORTGAGE

| which was                                                                           |
|-------------------------------------------------------------------------------------|
| The Mortgagee is the holder of a Mortgage dated                                     |
| recorded onMay 13, 1990 County Lowa and is indexed as: Mortgage Record 198 Page 550 |
| MadisonCounty, lowa, and is indexed by <u>Carolyn A. Ham</u>                        |
| (Mortgager) in favor of Farmers & Merchants State Bank                              |

(Mortgagor) in tavor of <u>Farmers & Merchants State Bank</u> as Mortgage. The Mortgage having been complied with, the indebtedness having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title, and interest in the Property.



Farmers & Merchants State Bank <u>July/// J. J. Milk</u> Authorized Signer By: Tawyne A. Gibson, Asst. Vice President

STATE OF IOWA, COUNTY OF \_\_\_\_\_\_ss:

On this <u>6th</u> day of <u>January</u>, 2000, before me, a Notary Public in the State of lowa, personally appeared <u>Tawyne A. Gibson</u> to me personally known, who being by me duly sworn or affirmed did say that that person is <u>Assistant Vice President</u> (title), of said corporation, that (the seal affixed to said instrument is the seal of said) (ne seal has been provided by sworn or directors and the said and that said instrument was signed and sealed on behalf of the said corporation by authority of its board of directors and the said <u>Tawyne A. Gibson</u> acknowledged the execution of said instrument to be the

voluntary act and deed of said corporation by it voluntarily executed.

My commission expires:

| 2 |           | A DESCRIPTION OF A DESC |  |
|---|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|   | SAF-      | GINA M. HACKETT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|   | * Control | 8-110-02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |

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Notary Public In the State of Iowa

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