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Rec Amt \$7.00

INDX ANNO SCAN

LISA SMITH. COUNTY RECORDER MADISON 10WA

CHEK

 $\sqrt{}$ Prepared by and return to: Union State Bank, <u>Sandy Corkrean,</u> P.O. Box 110, Winterset, Iowa (515) 462-2161

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Known All Men By These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following described real estate situated in Madison County Iowa to wit:

Unit #1, a part of Parcel "A", which is a part of Lot Three (3) of North Stone Village, Plat No. 1, City of Winterset, Madison County, Iowa, as shown in the Horizontal Property Regime recorded on September 9, 2008, and filed in Book 2008, Page 2730 of the Recorder's Office of Madison County, Iowa,

Unit #2, a part of Parcel "A", which is a part of Lot Three (3) of North Stone Village, Plat No. 1, City of Winterset, Madison County, Iowa, as shown in the—Horizontal Property Regime recorded on September 9, 2008, and filed in Book 2008, Page 2730 of the Recorder's Office of Madison County, Iowa,

is hereby released from the lien of the real estate mortgage, executed by <u>Corkrean Properties</u>, <u>L.L.C.</u>, dated <u>August 11, 2008</u>, recorded in the records of the Office of the Recorder of the County of <u>Madison</u>, State of Iowa, in <u>Book 2008</u> of <u>Mortgages</u>, <u>Page 2499</u>, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated 31st day of October, 2008.

Union State Bank	, /		
by:	. Vice President	by: David A. Koch, Vice P	A Kol resident
On this 31st of in said State, personall duly sworn, did say the seal affixed thereto is to corporation by authorise.	y appeared <u>Eric C. Johnson</u> and <u>D</u> It they are the <u>Sr. Vice President</u> an The seal of said corporation; that said The yof its Board of Director, and that The execution of said instrument to	me the undersigned, a Notary Public in and David A. Koch, to me personally known, wid Vice President respectively, of said cod instrument was signed and sealed on belothe said Eric C. Johnson and David A. Kobe the voluntary act and deed of said core	tho being by me rporation; that the half of said Koch as such
[SANDRA D. CORKETTAL Commission Number 7 (2418) My Commission E:	Notary Public in and for said County	
STATE OF IOWA, COUNTY OF	Filed for recorded this dato=clock M, a	ay of, A.D. 20 and recorded in Book of	on page
Deputy			
Recorder FEE \$P WHEN RECORDED F	aid PLEASE RETURN TO:	Union State Bank P.O. Box 110	
		Winterset, Iowa 50273	