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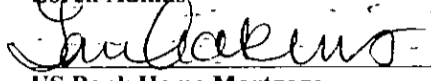
LISA SMITH, COUNTY RECORDER
MADISON IOWA

Document Prepared By:

Space Above for Recorder's Use Only

IAMRSD-6 09/19/2007

Loren Adkins



US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
270-689-7000

Taxpayer mailing address:

CHAD A SHEETS
2290 HOLLIWELL BRIDGE DR
WINTERSET, IA 50273

When recorded, return document(s) to:

US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department

Loan #: 6800053882
Investor Loan #: 359851703
PIN/Tax ID #: 520100366022000

MIN #: 100021268000538823
VRU Tel.#: 888.679.MERS
Property Address:
2290 HOLLIWELL BRIDGE DR
WINTERSET, IA 50273-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION**, whose address is 1351 NW 114TH STREET, CLIVE, IA 50325 being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Original Mortgagor(s): **CHAD A SHEETS AND LENNIE J SHEETS, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION**

Loan Amount: \$222,500.00 Date of Mortgage: 05/12/2006

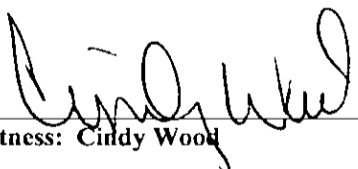
Date Recorded: 05/16/2006 Book: 2006 Page: 1931

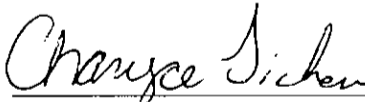
and recorded in the official records of **MADISON** County, State of Iowa affecting Real Property and more particularly described on said Mortgage referred to herein.

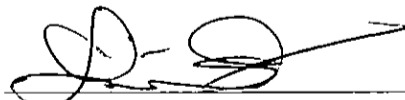
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/24/2008.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS
NOMINEE FOR COMMUNITY CHOICE CREDIT UNION**


Witness: Sherri Hurm


Witness: Cindy Wood


Charyce Tichenor
Assistant Secretary

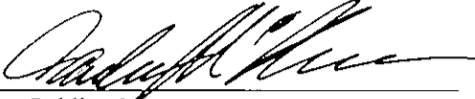

Laurie Castlen
Assistant Secretary

State of **KY**

County of **DAVISS**

On this date of **09/24/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Charyce Tichenor** and **Laurie Castlen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**

My Commission Expires: **06/25/2011**

