

INDEX ✓
ANNO ✓
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON IOWA

Prepared By: SHERRY SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX
9443(1-800-283-7918), GAITHERSBURG, MD 20898

Return By Mail To:
ANTHONY D KLEIN
1815 US HIGHWAY 169
WINTERSET, IA 50273



SATISFACTION OF MORTGAGE

CITIMORTGAGE, INC. #:2004551785 "KLEIN" Lender ID:05626/1704816192 Madison, Iowa
MERS #: 100155520045517859 VRU #: 1-888-679-6377

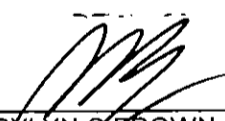
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 5280 CORPORATE DRIVE, MC 22-528-1020, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: ANTHONY D KLEIN AND MARILYN KLEIN, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON
Original Grantee: MERS
Dated: 08/10/2007 Recorded: 08/13/2007 in Book/Reel/Liber: 2007 Page/Folio: 3141 as Instrument No.: 20073141 in the records of the County Recorder of Madison State of Iowa

Assessor's/Tax ID No. 340061328011000, 340061328011000
Property Address: 1815 US HIGHWAY 169, WINTERSET, IA 50273

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On October 15th, 2008

By: 
MARYLYN C. BROWN, Vice-President



STATE OF Maryland
COUNTY OF Montgomery

On this 15th day of October 2008, before me, the undersigned officer personally appeared MARYLYN C BROWN, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,

SILVIA R ANDRADE
Notary Expires: 09/01/2009

