

Document 2008 3570

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Date 12/11/2008 Time 2:54 PM

Rec Amt \$12.00

INDX ANNO **SCAN**

LISA SMITH, COUNTY RECORDER

MADISON TOWA

CHEK

Sta	te of lowa	-Space Above This Line For Recording Data
	STACI SHORTT 101 W JEFFERSON, PO BOX 29 WINTERSET IA 50273 (515) 462-4381	
Return To:	FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273 RELEASE	OF MORTGAGE
organized an	& MERCHANTS STATE BAN Id existing under the laws of I gage made and executed by <u>C</u>	IK, which is HE_UNITED STATES OF AMER#OA holder of that HARLES F. RINK AND ANH T. RINK

Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 10-29-2001 , in the RECORDER'S OFFICE for MADISON County, Iowa and is indexed as MORTGAGE RECORD 2001,

undersigned releases the Mortgage and all of its right, title and interest in the Property

Release of Mortgage, it is located on _____

and legally described as: (If the legal description of the property is not on page one of this

____ as Mortgagor, and <u>FARMERS & MERCHANTS STATE BANK</u> as Mortgagee on 10-22-2001 ____ certifies that the

_____ . The Mortgage having been complied with, the

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LENDER: FARMERS & MERCHANTS STATE BANK PHILLIP J. CLIFTON, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	, COUNTY OF MADISON	SS.		
On this <u>9TH</u> day of <u>DECEMBE</u>	R, 2008 before me, a Notary Publi			
lowa, personally appeared PHILLII	J. CLIFTON			
that person is <u>VICE PRESIDENT</u>	known, who being by me duly sworn o			
of said entity, (that seal affixed to	said instrument is the seal of said entity	or no seal has		
been procured by said entity) and	hat said instrument was signed and sea	led, if applicable,		
on behalf of the said entity by authority of its VICE PRESIDENT				
and the said <u>VICE PRESIDENT</u>				
acknowledged the execution of sai	d instrument to be the voluntary act and	d deed of said		
entity by it voluntarily executed.	0	\		

My commission expires: 10-09-2009 (Seai)

(Notary Public)

STACI SHORTT

