Keturn To: VANDERBILT MORTGAGE AND FINANCE, INC. P.O. BOX 9800 MARYVILLE, TN. 37802

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Book 2008 Page 2660 Type 05 001 Pages 2 Date 9/02/2008 Time 11:06 AM

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LISA SMITH, COUNTY RECORDER MADISON IOWA

CHEK

address: One City Boulevard West, Orange, CA 92868

This form was prepared by: Argent Mortgage Company, LLC

Tel. No. (888)311-4721

ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868
does hereby grant, sell, assign, transfer and convey, unto a <u>CORFORATION</u> organized and existing under the laws of <u>Tennesses</u> (herein "Assignee"), whose address is 500 ALLON TRAIL; MARY VIIIE, TN 37804
a certain Mortgage, 04/26/05 dated, made and executed by
TREVOR GRASS and JILL GRASS, HUSBAND AND WIFE, AS JOINT TENANTS, WITH FULL RIGHTS OF SURVIVORSHIP
to and in favor of Argent Mortgage Company, LLC upon the following described property situated in MADISON County, State of lowa:
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"
such Mortgage having been given to secure payment of one hundred thirty-two thousand and 00/100 (\$ 132,000.00)
which Mortgage is of record in Book 2005 , Volume or Liber No. , at page 2294; + Ne-haraked 4/38/06, BL 2006, P6 1667 (or as No.) of the COUNTY Records of MADISON County, State of lowa, together with the Note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/30/2005.
Argent Mortgage Company, LLC Assignor By: Shandrika Anderson - AGENT
Shayidrika Anderson - AGENT
State of Illinois County of Cook

On 04/30/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS by hand and official seal.

OFFICIAL SEAL
BRENDA MARIE COPELAND
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/21/2007

Sulf Malle Coffee (San)
Brenda Marie Copeland

EXHIBIT "A"

That part of the Northeast Quarter of Section 16, Township 74 North, Range 26 West of the 5th P.M., Madison County, lowa, described as follows: Commencing at the Northeast Corner of the Southeast Quarter of the Northeast Quarter of said Section 16; thence on an assumed bearing of South 0°00'22" East along the East line of the Northeast Quarter of the Southeast Quarter of the Northeast Quarter of said Section 16 a distance of 656.54 feet to the Southeast corner of said Northeast Quarter of the Southeast Quarter of the Northeast Quarter, thence South 86°30'50" West along the South line of said Northeast Quarter of the Southeast Quarter of the Northeast Quarter 538.75 feet to the Southwest Comer of Kale's Addition to the City of Truro, lowa, and the point of beginning; thence South 86"30"50" West along said South line 121.34 feet to the Southeast corner of the Northwest Quarter of the Southeast Quarter of the Northeast Quarter of said Section 16; thence South 86°10'03" West along the South line of said Northwest Quarter of the Southeast Quarter of the Northeast Quarter 649.85 feet to the Southeast Corner of said Northwest Quarter of the Southeast Quarter of the Northeast Quarter, thence South 86°22'35" West along the South line of the Northeast Quarter of the Southwest Quarter of the Northeast Quarter of said Section 16, a distance of 199.51 feet; thence North 01°33'05" East 730.99 feet; thence North 51*19'30" East 228.23 feet; thence North 86*49'20" East 698.22 feet; thence South 01°42'55" East 59.46 feet, thence South 28°09'52" East 151,78 feet to the Northwest corner of Kale's Addition; thence South 00°00'22" East 655.39 feet to the Southwest corner of Kale's Addition and the South line of the Northeast Quarter of the Southeast Quarter of the Northeast Quarter of said Section 16 and the point of Beginning. Said Tract contains 18.36 acres and is subject to a City of Truro Street Easement over the Southerly 1.39 acres thereof.