			e cross	C 34	
LILE TO	der . William J.	664 K*		- :-	
A. Otto	अतंत्र प		***	<u> </u>	
Wi.t		1467. C	$Y_{i}^{*}, Y_{i}$	Pi	

4. This FINANCING STATEMENT covers the following collateral:

ACQUIRED HEREAFTER.

## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front\_back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) B SEND ACKNOWLEDGMENT TO: (Name and Address) COMMODITY CREDIT CORPORATION 815 E. Hwy 92 Witherset IA 50273 Document 2008 2348

Book 2008 Page 2348 Type 17 001 Pages 3

500273

Date 7/28/2008 Time 8:39 AM Rec Amt \$17.00

INDX 1 **ANNO** SCAN

LISA SMITH. COUNTY RECORDER MADISON IOWA

CHEK

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1s or 1b) - do not abbreviate or combine names 10 ORGANIZATION'S NAME OR 15 NOIVIDUAL'S LAST NAME FIRST NAME MIDDLENAME SUFFIX Oueck Steven Dean 1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 2799-295th St Peru IA50222 ADD'L INFO RE 1e. TYPE OF ORGANIZATION 10 TAX ID#: SSN OR EIN 11. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a ORGANIZATION'S NAME OR 25 INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX Queck Jean Dara 2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 2799-295th St Peru IΑ 50222 2d TAX ID #. SSN OR EIN ADD'L INFO RE | 20. TYPE OF ORGANIZATION 21. JURISDICTION OF ORGANIZATION 2g ORGANIZATION ID #, if any ORGANIZATION DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME COMMODITY CREDIT CORPORATION OR 30 INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 815 East Highway 92 Winterset ŦΑ

5. ALTERNATIVE DESIGNATION	[if applicable]: LESSEE/LESSOR	DONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	A G. LIEN	NON-UCC FILIN
6. STATE RECORDS 8. OPTIONAL FILER REFERENCE	IENT is to filed (for record) (or recorded) in the Attach Addendum (if appl E DATA		SEARCH REPORT(S) (onto		All Debtors D	eblor 1 Debtor
		N	ATIONAL UCC FIN	IANCING STATEME	NT (FORM UCC	1) (REV. 07/29/98)
FILING OFFICE COPY	ACKNOWLEDGMENT COPY	SEARCH REPO	RT COPY	DEBTOR COPY	SECUR	RED PARTY COPY

A - A NEW GSI 48FT GSI GRAIN BIN IN DIAMETER AND 9 RINGS HIGH, EQUIPMENT INCLUDES STAIRS, LADDER,

B - ALL PROCEEDS, PRODUCTS, REPLACEMENTS, SUBSTITUTIONS, ADDITIONS, ACCESSIONS, AND SECURITY

GRAIN SPREADER, 10 HP FAN, FLOOR, POWER SWEEP, MOTOR AND PULLEY.

C - DISPOSTITON OF SUCH COLLATERAL IS NOT HEREBY AUTHORIZED.

UCC FINANCING STA	TEMENT ADDENDUM					
	a or 1b) ON RELATED FINANCING STA	TEMENT				
OR BUTINDIVIDUATSTAST NAME QUECK	FIRST NAME STEVEN	MIDDLE NAME, SUFFIX DEAN				
10. MISCELLANEOUS:		DEM				
AL ADDITIONAL DESTABLIS EVA				PACE IS FOR FILING	OFFICE USE ONLY	
11. ADDITIONAL DEBTOR'S EXA	ACT FULL LEGAL NAME - insert only one	name (11a or 11 b) - do not abbreviate or co	mbine names	<u>-</u>		
OR 116 INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	ENAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
TIId TAXID#: SSN OR EIN   ADD'L IN ORGANI DEBTOR		111. JURISDICTION OF ORGANIZATION	11g OR	GANIZATIONAL ID#, if an	y None	
12 ADDITIONAL SECURED PAR 12a. ORGANIZATION'S NAME	RTY'S & ASSIGNOR S/P'S NAI	ME- insert only <u>one</u> name (12a or 12b)		- <del>- u</del>		
OR 125 INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
12c. MAIUNG ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
13 This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filled as a _/_ fixture filling.  14 Description of real estate:  SEE ATTACHMENT		16. Additional collateral description:  This is a fixture filing specifically covering a grain bin and equipment located on the real estate specifically described at item 14 here in.				
15. Name and address of a RECORD OW: (if Debtor does not have a record intere		16. Check only if applicable and check only  Debtor is a TRANSMITTING UTILITY  Filed in connection with a Manufactured  Filed in connection with a Public-Finance  The distribution of the connection with a Public-Finance	g with respect to pri rone box. d-Home Transaction to Transaction - effo	ective 30 years	Decedent's Estate	
FILING OFFICE COPY	ACKNOWLEDGMENT COPY	NATIONAL UCC FINANCING STA	ATEMENT ADDE	_	Ad) (REV. 07/29/98) URED PARTY COPY	

The South 10 Acres of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section One (1) and the East Half (1/2) of the Northeast Quarter (1/4) of Section Twelve (12) in Township Seventy-four (74) North, Range Twenty-seven (27), and the South Half (1/2) of the Southwest Fractional Quarter (1/4) (containing 33.30 acres) of Section Six (6) and the Northwest Fractional Quarter (1/4) (containing 67.64 acres), and the Northeast Quarter (1/4), of Section Seven (7), in Township Seventy-four (74) North, Range Twenty-six (26) West of the 5th P.M., Madison County, 10wa