

INDX ✓
ANNO ✓
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CHEK

LISA SMITH, COUNTY RECORDER
MADISON IOWA

This Instrument Prepared By:

Colenthia Wright, Regions Financial Corporation , P.O. Box 5014, Montgomery, Alabama 36103
1-800-734-4667

Loan Number: 0537010963520000186 **Date Paid:** Cost Center:

When Recorded Return/Mail To:

✓ Regions Financial Corporation
P.O. Box ~~5014~~ 4897
Montgomery, Alabama ~~36103~~ 36177-9471

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is 1751 Congressman WL Dickinson, Montgomery, Alabama 36109, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 10/04/2006 and the Note described therein in the amount of \$32448.02, originally executed by RICHARD C MICMICHAEL & PATRICIA L MCMICHAEL to Regions Bank, and recorded 11/13/2006, Book: 2006, Page: 4720, Document: 20064720, in the Recorder's Office of MADISON COUNTY, IA, FELECIA MCBRIDE, SUPERVISOR , said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:
SEE EXHIBIT A

Said lien on the property is hereby released and discharged in full as of .

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 07/07/2008.



REGIONS BANK

By *Felecia MCBRIDE*
FELECIA MCBRIDE, SUPERVISOR

(No Corporate Seal)

**STATE OF ALABAMA
COUNTY OF MONTGOMERY**

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared FELECIA MCBRIDE, SUPERVISOR of Regions Bank, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and as the act and deed of said corporation and in the capacity therein stated.

WITNESS my hand and official seal on July 7, 2008.

Tammie R. Ford
[Stamp]

Tammie R. Ford
My Commission Expires September 8, 2010

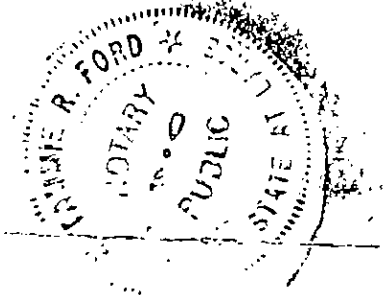


EXHIBIT A

THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY-TWO (22), TOWNSHIP SEVENTY-FOUR (74) NORTH, RANGE TWENTY-SIX (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, EXCEPT A PARCEL OF LAND DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY-TWO (22), TOWNSHIP SEVENTY-FOUR (74) NORTH RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, THENCE NORTH 00 DEGREES 00' EAST 252.13 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00' EAST 363.00 FEET; THENCE NORTH 00 DEGREES 00' 408.38 FEET; THENCE NORTH 90 DEGREES 00' WEST 363.00 FEET TO THE WEST LINE OF THE NORTHWEST QUARTER (1/4) OF SAID SECTION TWENTY-TWO (22); THENCE SOUTH 00 DEGREES 00' 408.38 FEET TO THE POINT OF BEGINNING, SAID EXCEPTED PARCEL CONTAINING 3.4032 ACRES INCLUDING 0.4031 ACRES OF COUNTY ROAD RIGHT-OF-WAY AND EXCEPT PARCEL "A" LOCATED IN THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY-TWO (22), TOWNSHIP SEVENTY-FOUR (74) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 5.000 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2 PAGE 787 ON MAY 1, 1997 IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

BEING THE SAME PROPERTY CONVEYED TO RICHARD C. MCMICHAEL PATRICIA L. MCMICHAEL HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON BY DEED FROM PAUL J. SCHMID ALSO KNOWN AS PAUL SCHMID AND MARLENE M. SCHMID ALSO KNOWN AS MARLENE SCHMID HUSBAND AND WIFE RECORDED 09/24/1999 IN DEED BOOK 141 PAGE 860, IN THE RECORDER'S OFFICE OF MADISON COUNTY, IOWA.

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