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INDXV ANNO V SCAN

LISA SMITH, COUNTY RECORDER MADISON TOWA

CHEK

Prepared by: Carrie Larson, Union State Bank, P.O. Box 110, Winterset, Iowa (515) 462-2161, Return to Union State Bank

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Known All Men By These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following described real estate situated in Madison County, Iowa to wit:

Lot Nineteen (19) of Bennett Farms Subdivision located in the North Half (1/2) of the Northeast Quarter (1/4) and in the Northeast Quarter (1/4) located in the Northwest Quarter (1/4) of Section Eleven (11), Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa.

Is hereby released from the lien of the real estate mortgage, executed by Corkrean Homes, Inc., An Iowa Corporation, dated January 12, 2004 recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 2004 of Mortgages, pages 185 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated 8th day of July, 2008.

Paid WHEN RECORDED PLEASE RETURN TO:

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By: / hil	4 Fol	Ву:	Jan .	
David A. Koch, Vi	ce President	Eric Johnson,	Sr. Vice President	
CORPORATE		,		
	ADISON COUNTY, ss:		5.11.7.16	
	day of <u>July A.D. 2008</u> , before mpeared <u>David A. Koch</u> and <u>Eric</u>			
	y are the Vice President and Sr. '			
affixed thereto is the se	eal of said corporation; that said i	nstrument was signed and	l sealed on behalf o	of said
	y of its Board of Director, and the cution of said instrument to be the			
voluntarily executed		y volumary act and deed o	n said corporation	by it and by their
guerra.	CARRIE A. LARSON E. Commission Number 748652		1 / 1	
* 4	My Commission Expires August 29, 2010	Notary Publication	4. Kacsawa and for said County	<u> </u>
i	August 28, 2010	Notary Public in a	and for said County	/
STATE OF IOWA,	Filed for recorded this8 ato=clock M	day of July	, A.D. 20 <i>08</i>	
COUNTY OF	ato=clock M	l, and recorded in Book $\_$	of	on page
				**************************************
				HATTER STA
Deputy				in O
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Recorder				SEA

Union State Bank P.O. Box 110

Winterset, Iowa 50273