## Document 2008 2132

Book 2008 Page 2132 Type 03 001 Pages 1
Date 7/02/2008 Time 12:01 PM
Rec Amt \$7.00 Aud Amt \$5.00 INDX Rev Transfer Tax \$220.80 ANNO
Rev Stamp# 217 DOV# 213 SCAN
LISA SMITH. COUNTY RECORDER CHEK
MADISON 10WA

OTHE IOWA STATE BAR ASSOCIATION		FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER
Official Form No. 103 - May 2006  Return To: Covered Bride	e Realty, 107 West Court, Winterset, IA 502	
Preparer: Jerrold B. Oliver, Post Office Box 230, Winterset, IA 50273, (515) 462-3731		
Taxpayer: Mark J. Nickum and Sue M. Nickum. 1315 West Washington, Winterset, IA 50273		
WARRANTY DEED - JOINT TENANCY		
To the consideration of\$138 500 00 Dollar(s) and other valuable consideration		
Tot the consideration of a wind private consideration, i		
Bradley R. Hughes and Shanda Lynn Hughes, husband and wife,		
	10 10 1	do hereby
Convey to Mark J. Nicku	m and Sue M. Nickum	<del></del>
		as Joint
Tenants with Full Rights of Survivorship, and not as Tenants in Common, the following described real estate in		
MADISON County, lowa:		
Lot Sixteen (16) of Honor's Acres Second Addition to the Town of Winterset, Madison County, Iowa		
tate by title in fee simple; that they have good and lawful authority to sell and convey the real estate; that the real estate is free and clear of all liens and encumbrances except as may be above stated; and grantors Covenant to Warrant and Defend the real estate against the lawful claims of all persons except as may be above stated. Each of the undersigned hereby relinquishes all rights of dower, homestead and distributive share in and to the real estate. Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.		
	Date	ed: Chely 1, 2008
Braulley P. Hyaf. Bradley R. Hughes	(Grantor) Shanda L	ed: July 1, 2008  A dign Highes  Lynn Hughes (Grantor)
STATE OF IOWA, COUNTY OF MADISON This instrument was acknowledged before me on, by Bradley R. Hughes and Shanda Lynn Hughes,		
···· • • • • • • • • • • • • • • • • •		ennie Harvey
\$ <b>\delta \delta \del</b>	DMMISSION # 196621 COMMISSION EXPIRES	Notary Public
7000	<u> 5-26-3010</u> (This form of a	icknowledgment for individual grantor(s) only)