

LISA SMITH, COUNTY RECORDER
MADISON IOWA

Prepared by and Return To: Gary VanGelder FLO
Farm Service Agency 815 East HWY 92 Winterset, IA 50273 (515) 462-4884
This form is available electronically. Form Approved - OMB No. 0560-0204

CCC-297
(08-18-04)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

SEVERANCE AGREEMENT

See Page 2 for Privacy Act and Public Burden Statements.

WHEREAS, (a) Lynn Dale Thompson and
(b) Judy Ellen Thompson, of (c) 2821 Autumn Lane, Macksburg, County of
(d) Madison, State of (e) Iowa, (herein called Debtors), have
applied to the Commodity Credit Corporation (herein called the Secured Party), for a loan and have agreed to give the
Secured Party a security interest in the following-described fixture(s) (f):

A new Brock bin 30 feet in diameter and 12 rings high. Equipment includes an aeration floor, fan, spreader and power sweep unloading system with incline discharge auger.

which fixture(s) is (are) affixed to the following-described real estate: (Add legal description) (g)

SEE ATTACHMENT

NOW, THEREFORE, in consideration of the making or insuring of such loan by the Secured Party, the undersigned parties hereby (1) consent that the Debtors may grant to the Secured Party a security interest in said fixture(s) under the Uniform Commercial Code, (2) consent to the installation of said equipment and agree said equipment shall be and remain severed from the real property described above, and (3) agree that upon default of Debtors the Secured Party may (a) take possession of and remove said fixture(s) without notice to the undersigned parties and without liability to them for any diminution of value of the real estate caused by the absence of the fixture(s) or by any necessity for replacing the fixture(s), and (b) enforce its security interest against said fixture(s) as personalty.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D. C. 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

IN WITNESS WHEREOF, the undersigned parties hereto have executed this instrument this (h) _____ day of (i) _____, (j) _____ (year).

if a corporation:

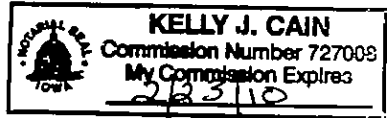
(k) Name of Corporate (Mortgagee) (Owner) * _____
(n) Individual (Mortgagee) (Owner) * _____
By _____ (l) Duly Authorized Officer
(o) Individual (Mortgagee) (Owner) * _____
(m) Title _____

CORPORATE SEAL

"Mortgagee" includes holder of any type of real estate lien.
*Delete "Mortgagee" or "Owner."

(p) STATE OF Iowa }
(q) COUNTY OF Madison } ss. ACKNOWLEDGMENT:

On this (r) 30th day of (s) June in the year (t) 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared (u) Matthew Thompson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their capacity (ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the person on behalf of which the individual(s) acted, execute the instrument.



(SEAL) Kelly J. Cain
(v) Notary Public
02/23/2010
(MM-DD-YYYY)

My commission expires (w) _____

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is 7 CFR Part 1436 and the Commodity Credit Corporation Charter Act, 5 USC 714 et. seq. The information will be used to determine eligibility for CCC financing for farm, storage and drying equipment. Furnishing the requested information is voluntary, however, without it CCC financing under the program cannot be provided. Failure to furnish the requested information will result in denial of CCC financing under this program. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.
According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0204. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) and the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) except the South 533 feet thereof and except the West 620 feet of the North 787 feet thereof, of Section Ten (10), Township Seventy-four (74) North, Range Twenty-nine (29) West of the 5th P.M., Madison County, Iowa; and

A tract of real estate described as follows: Commencing at a point 821 feet 8 inches East of the Southwest Corner of Section Ten (10), Township Seventy-four (74) North, Range Twenty-nine (29) West of the 5th P.M., Madison County, Iowa, running thence North 533 feet, thence East parallel with the South line of the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of said Section Ten (10) to the East line thereof, thence South to the Southeast Corner of said 40 acre tract, thence West to the place of beginning, except the South 143 feet of the West 126 feet thereof.