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INDX / **SCAN** 

LISA SMITH, COUNTY RECORDER MADISON 10WA

CHEK

State of lowa	Space Above This Line For Recording Data	
Prepared By: KELLI BENSHOOF		
101 W JEFFERSON, PO		
BOX 29		
WINTERSET IA 50273		
(515) 462-4381		
Return To: FARMERS & MERCHANTS STATE BANK		
101 W JEFFERSON, PO		
BOX 29		
WINTERSET, IA 50273		
RELEASE OF MORTGAGE		

<u> </u>	, which is
organized and existing under the laws of THE UNITED STATES OF AMEREO	holder of that
certain Mortgage made and executed by KIRK MACUMBER AND LANA MAC	
as Mortgagor, and <u>FARMERS &amp; MERCHANTS STA</u>	Γ <u>E</u> BANK
as Mortgagee on <u>03-20-2000</u> , certifies th	nat the
Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage	was recorded
on 03-20-2000 , in the RECORDER'S OFFICE	for
MADISON County, lowa and is indexed as MORTGAGE RECO	ORD 216,
PAGE 312 . The Mortgage having been compl	ied with, the
undersigned releases the Mortgage and all of its right, title and interest in the Pr	operty
located at	
and legally described as: (If the legal description of the property is not on page	one of this
Release of Mortgage, it is located on	)



(page 1 of 2)

LENDER: FARMERS & MERCHANTS STATE BANK PHILLIP J. CLIFTON, V(CE PRESIDEN) ACKNOWLEDGMENT. (Lender Acknowledgment) , COUNTY OF MADISON STATE OF **IOWA** On this 27TH day of JUNE, 2008 before me, a Notary Public in the state of lowa, personally appeared PHILLIP J. CLIFTON , to me personally known, who being by me duly sworn or affirmed did say that person is VICE PRESIDENT of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity by authority of its \_ and the said VICE PRESIDENT acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed. My commission expires: (Seal)



