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Book 2008 Page 2367 Type 05 003 Pages 1
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LISA SMITH, COUNTY RECORDER
MADISON IOWA

Prepared by/return to:

USDA RURAL	(NAME)	(Title)	(Address)	(Phone No.)
DEVELOPMENT	Lynn Eilders	SFHT	909 E 2 nd Ave., Suite D, Indianola, IA 50125	515-961-5365

Form 1951-2-IA (REV 10-97) **RELEASE OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage (s) made and executed by

Gary L. McDonald and Deena R. McDonald, Grantee

of MADISON County, Iowa, to wit:

Date of Mortgage	Date Filed	Book & Page/Document Number
March 8, 1983	March 8, 1983	Book 137, Page 213

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm And Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 25th day of July, 2008.

UNITED STATES OF AMERICA, Grantor

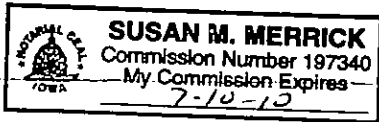
BY Jodi Martin
 Jodi Martin
 SFH Specialist
 Warren County, Iowa
 Indianola, IA USDA - Rural Development Office

ACKNOWLEDGMENT

STATE OF IOWA)SS
COUNTY OF WARREN)

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Jodi Martin with whom I am personally acquainted, who upon his/her oath acknowledged himself/herself to be the SFH Technician of the Indianola, IA USDA - Rural Development Office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the USDA Rural Development as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 29th day of July, 2008.



Susan Merrick
 Susan M. Merrick
 Notary Public

(SEAL)
My Commission Expires 7/10/10