Document 2008 1553

Book 2008 Page 1553 Type 05 003 Pages 1
Date 5/13/2008 Time 10:46 AM
Rec Amt $7.00   INDXi
                                                 ANNO
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LISA SMITH. COUNTY RECORDER   CHEK
MADISON IOWA

WHEN RECORDED, MAIL/RETURN TO:

Community Choice Credit Union
P.O. Box 71247
Clive, IA 50325

Prepared by: **Shandra Prohaska** Address: **1351 NW 114th St.; Clive, IA 50325** Phone No. **(515) 334-8100**

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of **27th day of March, 2006,** made and executed by **David Chico and Joanne Peterson** to **Community Choice Credit Union,** and recorded in the records of the office of the recorder of the County of **Madison,** State of Iowa, in Book **2006** of **Mortgages** page **1573** on the **24th** day of **April,** A.D. **2006,** is redeemed, paid off, satisfied and discharged in full. Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Property Address: **2888 280th Trail; St. Charles, IA 50240**

Dated this **12th** day of **May, 2008.**

COMMUNITY CHOICE CREDIT UNION

_____
Name and Title: **Eric Olson, Loan Officer**

_____
Name and Title: **Steven W. Brown, Branch Manager**

CORPORATE
STATE OF IOWA, **Polk** COUNTY ss: On this **12th** day of **May,** A.D. **2008** before me the undersigned, a Notary Public in and for said County, in said State, personally appeared **Eric Olson and Steven W. Brown,** to me personally known, who being by me duly sworn, did say that they are the **Loan Officer** and **Branch Manager** respectively, of said corporation; and that said instrument was by them signed on behalf of the said corporation, by authority of its Board of Directors, and said **Eric Olson** and **Steven W. Brown** acknowledged the execution of this instrument to be the voluntary act and deed of the said corporation, by them voluntarily executed.

_____
Shandra Prohaska, Notary Public in and for
said County

SHANDRA PROHASKA
COMMISSION NO. 746617
MY COMMISSION EXPIRES
April 12, 2010