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Rec Amt \$17.00 Aud Amt \$5.00 Rev Transfer Tax \$80.00 Rev Stamp# 141 DOV# 137 INDX V ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON 10WA

CHEK



COURT OFFICER DEED

THE IOWA STATE BAR ASSOCIATION Official Form No. P201 Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

John E. Casper, 223 E. Court Avenue, Winterset, IA 50273, Phone: (515) 462-4912

Taxpayer Information: (Name and complete address)

Karen A. Spahr, 1417 A Avenue, Suite 300, Oskaloosa, IA 52577

Return Document To: (Name and complete address)

John E. Casper, 223 E. Court Avenue, Winterset, IA 50273

Grantors:

Grantees:

IN THE MATTER OF THE ESTATE OF ARLOUINE HOSKINS, Deceased

D, A, Bolton, Executor

Karen A. Spahr

Legal description: See Page 2

Document or instrument number of previously recorded documents:

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COURT OFFICER DEED

IN THE MATTER OF					
THE ESTATE OF					
ARLOUINE HOSKINS, Deceased	<u></u>				
now pending in the Iowa District Court					
in and forMADISON	C	ounty. <u>PROE</u>	BATE No.	. ESPRO1	1903
Pursuant to the authority and power verbollar(s) and other valuable considerable, below, hereby Convey(s) to KAREN A. SPAHR	ested in the unation, the una	ndersigned, and in dersigned, in the	consideration representativ	of <u>50,100</u> ve capacity	.00 designated
the following described real estate in		MADISON			<u></u>
Commencing at a point 273 feet Ea Northwest Quarter (1/4) of Section Range Twenty-six (26), and Sixteer Town of St. Charles, Iowa, running	Twenty-four า (16) rods S thence East	(24), Township South of South I : 258 feet parall	Seventy-five line of Clant el with the S	ve (75) No ton Street South line h 258 feet	orth, in the of to
the place of beginning; and also Co 20 rods East of the West line of the (1/4) of Section Twenty-four (24), To (26), thence South 16 rods, thence	mmencing a Southwest ownship Se East 20 feet	at a point on the Quarter (1/4) of venty-five (75) I t, thence North	South line the Northw North, Rang	of Clantor est Quart e Twenty	n Street er -six
the place of beginning; and also Co 20 rods East of the West line of the (1/4) of Section Twenty-four (24), To (26), thence South 16 rods, thence	mmencing a Southwest ownship Ser East 20 feet son County,	at a point on the Quarter (1/4) of venty-five (75) It, thence North lowa.	e South line f the Northw North, Rang 16 rods, the	of Clanton vest Quart ge Twenty ence West	n Street er -six : 20
the place of beginning; and also Co 20 rods East of the West line of the (1/4) of Section Twenty-four (24), To (26), thence South 16 rods, thence eet to the point of beginning, Madis Words and phrases herein, including plural number, and as masculine, femining Dated: May 1, 2008	mmencing a Southwest ownship Ser East 20 feet son County,	at a point on the Quarter (1/4) of venty-five (75) It, thence North lowa.	e South line f the Northw North, Rang 16 rods, the	of Clanton vest Quart ge Twenty ence West	n Street er -six : 20
the place of beginning; and also Co 20 rods East of the West line of the (1/4) of Section Twenty-four (24), To (26), thence South 16 rods, thence eet to the point of beginning, Madis Words and phrases herein, includin plural number, and as masculine, femining Dated: May 1, 2008 By	mmencing a Southwest ownship Ser East 20 feet son County,	at a point on the Quarter (1/4) of venty-five (75) It, thence North lowa.	e South line the Northw North, Rang 16 rods, the	of Clanton vest Quart ge Twenty ence West	n Street er -six : 20
Dated: May 1, 2008	mmencing a Southwest ownship Ser East 20 feet son County,	at a point on the Quarter (1/4) of venty-five (75) It, thence North lowa.	e South line the Northw North, Rang 16 rods, the	of Clanton vest Quart ge Twenty ence West	n Street er -six : 20

Acknowledgment for Individuals

STATE OF	OVA, COUNTY OF	MADISON
		,2008 , by <u>D. A. Bolton</u>
as <u>Executor</u>		
of <u>Arlouine Hoskins</u>	<u>Estate</u>	
S. Co	ERRI L. COLLINS mmission Number 148906 My Commission Expires October 13, 2009	Terri L. Collins, Notary Pub
STATE OF	, COUNTY OF	
		, by
as		
		, Notary Publ
	Acknowledgment for C	orporation
STATE OF	, COUNTY OF	
This instrument was ack	nowledged before me on	,, by
as		
of		
on behalf of said corpora	tion as fiduciary.	
		, Notary Publi
STATE OF	, COUNTY OF	
his instrument was ackn	owledged before me on	, by
is		
of	ion as fiduciary.	
in behalf of said corporat	ion as fiduciary.	
		Notary Public