

Document 2008 1343

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Date 4/28/2008 Time 11:00 AM Rec Amt \$12.00

INDX ANNOL SCAN

LISA SMITH, COUNTY RECORDER

MADISON IOWA

CHEK

PREPARED BY KARLEEN MAUGHAN SECURITY CONNECTIONS INC._ 595 UNIVERSITY BLVD., IDAHO FALLS, ID 83401, PH: (208)528-9895 STATE OF IOWA TOWN/COUNTY: MADISON Loan No.952427

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH: (208)528-9895

ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Record and

THE undersigned FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Mortgagee: FIR	ST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN
Recorded in Volum	e <u>2005</u> at Page <u>1512</u> , Instrument No. <u>2005</u> 1512
Parcel ID No	of the record of Mortgages for <u>MADISON</u> County and more particularly described on said Deed of Trust referred to herein
Cert. #: Borrower: LORRA	INE GIBBENS AND ROGER L. GIBBENS, WIFE AND HUSBAND
Property Address:	1205 W SOUTH ST, WINTERSET, IA 50273
Date of Mortgage:	MARCH 14, 2005

J=WC8100107RE.013081

MIN NULL

(RIA1)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 24, 2008 .

WILSHIRE CREDIT CORPORATION

M.L. MARCUM

ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF IDAHO
) ss
COUNTY OF BONNEVILLE)
On this APRIL 24, 2008, before me, the undersigned, a Notary Public in said State,
personally appeared M.L. MARCUM and
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who
executed the within instrument as ASSISTANT SECRETARY FOR LIFN RELEASES and
respectively, on behalf of
WILSHIRE CREDIT CORPORATION
)·
14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005 and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing
instrument for the purposes therein contained and that such Corporation executed the within
instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.
KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

Sec. - 3

J=WC8100107RE.013081MIN NULL (RIA2)