

Document 2008 1893

Book 2008 Page 1893 Type 05 001 Pages 1 Date 6/16/2008 Time 10:12 AM

Rec Amt \$7.00

INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON IOWA

CHEK

*'*.

Prepared by: Stewart Lender Services

Recording Requested By/After Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

Pool

- Project:

Loan Number: 0027361195 Other Loan#: 1120006786

SLS#

## ASSIGNMENT OF MORTGAGE

## STATE OF Iowa COUNTY OF Madison

KNOW ALL MEN BY THESE PRESENTS:

That PHH Mortgage Corporation (fka Cendant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KEVIN P CLARKE (Borrower(s)) secured by a of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Madison, State of lowa:

Recording Ref: Recorded on 05/04/2004, Instrument/Document No. 2004 2025

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 2008.

PHH Mortgage Corporation (fka Cendant

Mortgage Corp)

By:

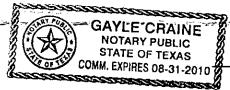
THE STATE OF Texas COUNTY OF Harris

James Kucherka

Vice President

On this the 1st day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Assignee's Address: P.O. Box 2026 Flint, MI 48501-2026 Assignor's Address:

3000 Leadenhall Road, Suite 300, Mail Stop LGL,

Attention: General Counsel Mt. Laurel, NJ 08054

MIN Number: 100020000273611958 MERS Telephone: 1-888-679-6377

