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Rec Amt \$22.00

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LISA SMITH, COUNTY RECORDER MADISON IOWA

CHEK

## ASSIGNMENT OF MORTGAGE Recorder's Cover Sheet

Prepared By:

Raymond M. Daigneault American money Centers, Inc. 303 Jefferson Boulevard Warwick, RI 02888 (800) 262-4218

4/

Return to:

Brian G. Sayer Dunakey & Klatt, P.C. 531 Commercial St. Waterloo, IA 50701 (319) 232-3304

Grantor:

Amercian Money Centers, Inc.

Grantee:

Countrywide Document Custody Services A division of Treasury Bank, N.A.

Legal Description:

Lot Three (3) of Northwest Development - Plat 1, to the City of Winterset, Madison County, Iowa.

WHEN RECORDED RETURN TO: AMERICAN MONEY CENTERS, INC. 303 JEFFERSON BOULEVARD AND CERTIFIED CO WARWICK, RI 02888 ATTN: POST-CLOSING OF PHONE: THIS FORM WAS PREPARED BY: RAYMOND M. DAIGNEAULT AMERICAN MONEY CENTERS, INC. 303 JEFFERSON BOULEVARD WARWICK, RI 02888 ASSIGNMENT OF MORTGAGE LOAN #: 200406386 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 303 JEFFERSON BOULEVARD, WARWICK, RI 02888 does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE DOCUMENT CUSTODY SERVICES A DIVISION OF TREASURY BANK, N.A. a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 155 NORTH LAKE AVENUE PASADENA CA 91101 , a certain Mortgage dated OCTOBER 27, 2004 made and executed by ROBERT M MILLER AND DIANA L. MILLER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

upon the following described property situated in MADISON State of Iowa:

to and in favor of AMERICAN MONEY CENTERS, INC.

County,

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Such Mortgage having been given to secure payment of

ONE HUNDRED FIVE THOUSAND AND 00/100

(\$ 105,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2004, at page 5632 (or as No.

\_\_\_\_\_\_\_) of the COUNTY Records of MADISON

County, State of lowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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200406386

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 27, 2004

Witness

Assignor AMERICAN MONEY CENTERS, INC.

ar - 1100

(Signature)

KENNETH L CASCELLA PRESIDENT

State of RHODE ISLAND County of KENT

This instrument was acknowledged before me on October

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2004

KENNETH L CASCELLA by

PRESIDENT

AMERICAN MONEY CENTERS, INC.

Notary Public RAYMOND M. DAIGNEAULT

MY COMMISSION EXPIRES: JULY 7, 2006

DocuTech Form 5117 (IA) DOCUZ192 DOCUZ192.VTX 7/21/2003

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Rev. 11/02

## **Legal Description**

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