Document 2008 1028

Book 2008 Page 1028 Type 03 004 Pages 3
Date 3/31/2008 Time 11:01 AM
Rec Amt \$17.00 Aud Amt \$5.00 INDXV
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Rev Stamp# 102 SCAN
LISA SMITH, COUNTY RECORDER CHEK
MADISON 10WA

E THE

COURT OFFICER DEED

THE IOWA STATE BAR ASSOCIATION
Official Form No. P201
Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

James D. Lohman, 25 South Main Street, Denison, IA 51442, Phone: (712) 263-4627

Taxpayer Information: (Name and complete address)

Kisgen Family Trust, 32051 Merlot Crust, Temecula, CA 92591

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Return Document To: (Name and complete address)

-Kisgen Family Trust, 32051 Merlot Crust, Temecula, CA 92591

Farm (redit Services of America (env enclosed) PO BOX 520 Perry IA 50220

Grantors:

Frances J. Allen Estate William Cullen, Executor

Mary Jean Cullen, Executor

Grantees:

Kisgen Family Trust

Legal description: See Page 2

Document or instrument number of previously recorded documents:

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COURT OFFICER DEED

<u>IN THE MATT</u>						
C)F					
FRANCES J. A	LLEN, Deceased					
now pending in th	ne Iowa District Court					
in and for	CRAWFORD		County	PROBATE	No. ESPR015	42
-Döllar(s)-and-ot below hereby Co	e authority and power ve her-valuable considera privey(s) to en and Susan Kisgen,	ation; the~	undersigne	ed,-in-the repres	sentative capacity	
	cribed real estate in	<u> </u>		adison		y, Iowa:
Seventy-six (76) N	ribed as commencing a orth, Range Twenty-eig feet along the South line. South 86° 56' Fast 394	ght (28), W ne of said S	est of the fection 17 t	5th P.M., Madisor to Point of Begini	n County, Iowa, th ning; thence North	ence North 00°15' East
00° 24' East 300.60 00° 30' West 545.0 South line of said 5 Northeast Quarter Quarter (SE 1/4 NV Township Seventy Grantors certify thi Madison County, I Page 448.	nence North 00° 24' East of feet; thence North 89° 8 feet; thence South 86 fection 17; thence North of the Southwest Quarter W 1/4), Except the North-six (76) North, Range as deed is in fulfillment owa Recorder at Book otherses herein, including as masculine, femining	st 631.30 fe 2 38' East 1' 3° 51' West h 90° 00' Wer (NE 1/4) th 343 feet Twenty-eig of a duly re 138, Page 2	et; thence 106.52 feet 261.00 feet 1019.2 SW 1/4) are of the East ght (28), We corded read as a sedgment he	South 89° 38' We to the centerline et; thence South 29 25 feet to the Poin and the Southeast (at 635 feet thereof, West of the 5th P.M. all estate contract is assigned by Assignereof, shall be contract of the state of the state contract of th	est 290.00 feet; the of a county road; to a county road; to 9° 46' West 875.15 at of Beginning; an Quarter of the Nortall in Section Seven., Madison Countrecorded in the off anment recorded at onstrued as in the	nce North thence Sout feet to the d, the hwest enteen (17), cy, Iowa. tice of the Book 142,
00° 24' East 300.60 00° 30' West 545.0 South line of said S Northeast Quarter Quarter (SE 1/4 NV Fownship Seventy Grantors certify thi Madison County, I Page 448. Words and p plural number, an	nence North 00° 24' East of feet; thence North 89° 8 feet; thence South 86 fection 17; thence North of the Southwest Quarter W 1/4), Except the North-six (76) North, Range as deed is in fulfillment owa Recorder at Book otherses herein, including as masculine, femining	st 631.30 fe 38' East 1 51' West h 90° 00' Wer (NE 1/4) th 343 feet Twenty-eig of a duly re 138, Page 2	et; thence 106.52 feet 261.00 feet 1019.2 SW 1/4) at of the East ght (28), We corded read 7, and as a sedgment he gender, ac	South 89° 38' We to the centerline et; thence South 29 25 feet to the Poin and the Southeast (at 635 feet thereof, West of the 5th P.M. all estate contract is assigned by Assignereof, shall be contract of the state of the state contract of th	est 290.00 feet; the of a county road; to a county road; to 9° 46' West 875.15 at of Beginning; an Quarter of the Nortall in Section Seven., Madison Countrecorded in the off anment recorded at onstrued as in the	nce North thence South feet to the d, the hwest enteen (17), cy, Iowa. lice of the Book 142,
00° 24' East 300.60 00° 30' West 545.0 South line of said S Northeast Quarter Quarter (SE 1/4 NV Fownship Seventy Grantors certify thi Madison County, I Page 448. Words and p plural number, an	nence North 00° 24' East of feet; thence North 89° 8 feet; thence South 86 feetion 17; thence North of the Southwest Quarter W 1/4), Except the North-six (76) North, Range as deed is in fulfillment owa Recorder at Book otherses herein, including as masculine, femining 17, 2008	st 631.30 fe 2 38' East 1 2 51' West h 90° 00' Wer (NE 1/4) th 343 feet Twenty-eig of a duly re 138, Page 2	et; thence 106.52 feet 261.00 feet 1019.2 SW 1/4) are of the East ght (28), We corded read 7, and as a sedgment he gender, as well as a sedgment he gender.	South 89° 38' We to the centerline et; thence South 29 25 feet to the Poin and the Southeast (at 635 feet thereof, West of the 5th P.M. all estate contract is assigned by Assignereof, shall be contract of the state of the state contract of th	est 290.00 feet; the of a county road; to a county road; to 9° 46' West 875.15 at of Beginning; an Quarter of the Nortall in Section Seven., Madison Countrecorded in the off anment recorded at onstrued as in the	nce North thence South feet to the d, the hwest enteen (17), cy, Iowa. lice of the Book 142,

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STATE OF IOWA	, COUNTY OF	CRAWFORD
This instrument was acknowled	ged before me on	<i>r<u>uh 17</u>, 2008</i> , by
William Cullen and Mary Je	an Cullen	
	MARTINA J. RC Commission Numb MY COMMISSION JUNE 18, 20	EXPIRES .
	سندسد سطان سدد	
STATE OF	, COUNTY OF	, ss:
On this day	of	, ss: , before me, the undersigned, a Notary peared
Public in and for said County a	nd said State, personally app	peared
sworn, did say that they are the	······································	to me personally known, who being by me duly and,
respectively, of said corporation (the seal affixed thereto is the behalf of said corporation by au	n; that (no seal has been pro e seal of said) corporation; uthority of it's Board of Direct acknowledged the execution	cured by the said) that the instrument was signed (and sealed) on
		, Notary Public in and for said State

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