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Date 3/20/2008 Time 10:43 AM

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INDX ANNO SCAN

LISA SMITH. COUNTY RECORDER MADISON TOWA

CHEK

PLEASE RETURN TO:

MIDAMERICAN ENERGY ATTN: RIGHT-OF-WAY SERVICES P.O. BOX 657 DES MOINES, IA 50303-0657

Prepared by: Jamie Baker (515) 242-3980

MIDAMERICAN ENERGY COMPANY UNDERGROUND ELECTRIC LINE EASEMENT

Folder No.

025-08

Work Rea. No. DR 2049400

Project No.

81144

State of Iowa

County of

Madison

Section Township

76

North

Range

26

West of the 5th P.M.

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of the sum of One and no/100------Dollar (\$1,00), and other valuable consideration, in hand paid by MIDAMERICAN ENERGY COMPANY, an Iowa Corporation, receipt of which is hereby acknowledged, the undersigned John M. & Shari J. Paule Revocable Trust, (Grantors), heirs and assigns, do hereby grant to MIDAMERICAN ENERGY COMPANY (Grantee), its successors or assigns, the right to lay, maintain, operate, repair, and remove underground conduit, wires, and other necessary equipment incident thereto (including associated surface mounted equipment) through and across certain property described below, together with ingress and egress to and from the same, and all the rights and privileges incident and necessary to the enjoyment of this

In consideration of such grant, MIDAMERICAN ENERGY COMPANY agrees that it will repair or pay for any damage which may be caused to crops, fences, or other property of the undersigned by the construction, maintenance, operation, or removal of said line, except such property placed subsequent to the granting of this easement that interferes with the operation and maintenance of the line and associated equipment.

Additionally, MIDAMERICAN ENERGY COMPANY shall have the right to remove from the strip of land specifically described below, any obstructions; including trees, plants, undergrowth, buildings, and structures that interfere with the proper operation and maintenance of said line and equipment.

Grantors agree that they will not construct or place any permanent buildings, structures, trees, plants, or other objects on the property described below.

EASEMENT DESCRIPTION:

An underground electric line easement to consist of a strip of land 10 feet in width, situated in the following property:

UNDER.MRG

The SW¼ of the NE¼ of Section (8), in Township (76) North, Range (26) West of the 5th P.M., Madison County, lowa except a tract of land described as follows, to wit: Commencing as a point of reference at the W¼ Corner of said Section (8); thence North 82°41′00″ East 3,894 feet to the point of beginning on the South line of the NE¼ of said Section (8); thence North 01°41′30″ West 289.03 feet; thence North 86°40′40″ East 69.73 feet; thence South 2°26′00″ East 284.05 feet; thence South 82°41′00″ West 73.71 feet to the point of beginning.

Said easement being 5 feet on either side of the following described centerline: Beginning at a point on the North right of way line of Summerhill Trail, as it presently exists, that is 334 feet, more or less, West of the southerly most southeast corner of said property; thence Northerly for a distance of 525 feet, more or less, to the point of termination at a pad-mounted transformer, as generally depicted on Exhibit "A", attached hereto and made a part hereof.

This grant shall also cover those areas where the location of a customer installed conduit deviates from the areas depicted on said Exhibit "A".

This easement shall be binding upon the heirs, successors, and assigns of both parties. Grantors shall have the right of full enjoyment and use of the above described property except as such that will be inconsistent with this easement.

Dated this 1st day of Mull , 2008.

John M. & Shari J. Paule Revocable Trust

John M. Paule, Trustee

Shari J. Paule, Trustee

ACKNOWLEDGMENT

STATE OF

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COUNTY OF

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This instrument was acknowledged before me on _____ 3rd day of 11 mg

3rd day of March, 2008, by John M. and

Shari J. Paule as Trustees of the John M. & Shari J. Paule Revocable Trust.

DELORIS MARSHALL
Notarial Sect - lowa
Commission # 707285
My Commission Expires

Notary Public in and for said State

Exhibit "A"

