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Rec Amt \$7.00

INDX ANNO'V SCAN

LISA SMITH, COUNTY RECORDER MADISON IOWA

CHEK

PREPARED BY: Chelsea Powell, Iowa State Bank, 627 East Locust, Des Moines, Iowa, 50309-1934 (515) 288-0111 WHEN RECORDED

PLEASE RETURN TO: Iowa State Bank 627 East Locust Des Moines, IA 50309-1934

(515) 288-0111

## RELEASE OF REAL ESTATE MORTGAGE

That the undersigned, the present owner(s) of the mortgage Know All Men by These Presents: hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 16th day October A.D. 2007 made and executed by Wade Motsinger and Lavonne Motsinger; Husband and Wife, to Iowa State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 2007 of mortgages page 3944 the 26th day of October A.D. 2007 redeemed, paid off, satisfied and discharged in full.,

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Dated this 15th day of February 2008

IOWA STATE BANK, DES MOINES, IOWA



Richard Lux

Richard D. Frye, Senior Vice President

or print names under 335.3

| CORPORAT   | E    |
|------------|------|
| STATE OF _ | lowa |

(Borrowers)

COUNTY ss:

(Lender)

Harrist Att

On this 15th day of February, A.D. 2008 before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Richard D. Frye and Marsha A. Kephart known, who being by me duly sworn, did say that they are the Senior Vice President and Senior Vice President respectively, of said corporation; that (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Richard D. Frye and Marsha A. Kephart, as such officers, acknowledged the execution of said instrument to be the voluntary act and

| deed of said corporation                         |   |                  |  |                               |           |
|--|---|------------------|--|-------------------------------|-----------|
| I ≥ € ≥ I COM                                    | ELA F. HOCKE<br>MISSION NO. 7031<br>OMMISSION EXPIR | 356 HMA          | Oat takest                                       | , Notary Public in and for sa | id County |
| STATE OF   |   |                  | COUI   | NTY ss:                       |           |
| On this<br>for said                              | day of<br>County,                                   | , A.D<br>in said | , before me the undersigned, a State, personally |                               |           |
| to me known to be the idexecuted the same as the |   |                  | the foregoing instrument, and ac                 | knowledged that they          |           |
|  |   |                  | , 1  | Notary Public in and for said | d County  |
| From   |   | To               |  |                               |           |