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LISA SMITH, COUNTY RECORDER MADISON IOWA

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THIS INSTRUMENT PREPARED BY Benjamin W. Hopkins / AT0003573 1350 NW 138th Street, Suite 100, Clive, IA 50325-8308

(515) 222-9400

RETURN-TO: Petosa-Law Firm,-1350 NW-138th-Street, Suite 100,-Clive, IA 50325 ASSIGNMENT Petosa #28121

THIS ASSIGNMENT is made as of this <u>31</u> day of <u>March</u>, 20<u>08</u>, by Mortgage Electronic Registration Systems, Inc. ("Assignor"), to Countrywide Home Loans, Inc. ("Assignee").

FOR VALUE RECEIVED, Assignor does hereby grant, bargain, sell, assign, transfer and set over to Assignee, a certain Mortgage executed by Jeffrey M. Bahr and Linda A. Bahr, given to secure payment of the sum of \$184,200.00 plus interest, dated May 22, 2007 and filed June 12, 2007 in Record 2007, Page 2386, in the Recorder's Office of Madison County, Iowa and covering the following legally described premises:

The North Half 1/2 of the Northeast Quarter (1/4), except the North 12.95 chains of the West 13 chains thereof, and the North one-fourth (1/4) of the South half (1/2) of the Northeast Quarter (1/4), of Section Seventeen (17), in Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa. AKAThe North Half (1/2) of the Northeast Quarter (1/4), except the North 12.96 chains of the West 13 chains thereof, and the North one-fourth (1/4) of the South Half (1/2) of the Northeast Quarter (1/4), of Section Seventeen (17), in Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa EXCEPT Parcel "A"- part of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) and part of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section Seventeen (17), Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, described as follows: Beginning at a point that is South 00 degrees 23 minutes 47 seconds West a distance of 314.00 feet from the Northeast corner of said Section 17; thence South 00 degrees 23 minutes 47 seconds West a distance of 1322.21 feet; thence South 89 degrees 46 minutes 19 seconds West a distance of 1311.25 feet; thence North 00 degrees 08 minutes 43 seconds East a distance of 1329.63 feet; thence South 89 degrees 54 minutes 11 seconds East a distance of 1317.02 feet to the point of beginning, containing 40.00 acres, including 0.37 acres of county road right of way.

together with the promissory note and indebtedness therein mentioned.

TO HAVE AND TO HOLD the same unto Assignee and its successors, legal representatives and assigns forever.

IN WITNESS WHEREOF, Assignor duly executed this Assignment as of the date first above written.

	MORTGA SYSTEM	GE ELECTRONIC REGISTRATION S, INC
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	By:	(CRIVI
	Name:	MICALL BACHMAN, VICE PRESIDENT
	Its:	
	By:	Old Moly
	Name:	CHAD MOSLEY - ASSISTANT VICE PRESIDENT
	Its:	
	•	
	•	Our file # 28121
STATE OF TEXAS)	
COUNTY OF COLLIN) SS)	
undersigned, a Notary Pu personally appeared	blic in MCALLBACHM who bei	
respectively, of the cor foregoing instrument, th	porationat (no	n executing the within and seal has been procured by the)
		scaled) on behalf of the
corporation by authority MCALL BACHMAN and		Board of Directors; and that MOSLEY as officers
_		he foregoing instrument to be the orporation, by it and by them
MELISSA FLANAC My Commission E November 17, 2	xpires 🔥	Notary Public in and for the State of TEXAS