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CHECK

LISA SMITH, COUNTY RECORDER  
MADISON IOWA

**This Instrument Prepared By:**

Brad Luster, Regions Financial Corporation, P.O. Box 5014, Montgomery, Alabama 36103  
1-800-734-4667

**Loan Number:** 05337781274090000000001 **Date Paid:** 02/19/2008. **Cost.Center:**

**When Recorded Return/Mail To:**

Regions Financial Corporation  
P.O. Box 5014  
Montgomery, Alabama 36103

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Regions Bank SUCCESSOR IN INTEREST TO UNION PLANTERS BANK NA, whose address is 1751 Congressman WL Dickinson, Montgomery, Alabama 36109, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 01/03/2002 and the Note described therein in the amount of \$56723.00, originally executed by BAKKER L L C to Regions Bank SUCCESSOR IN INTEREST TO UNION PLANTERS BANK NA, and recorded 01/03/2002, Book: 2002, Page: 25, Document: , in the Recorder's Office of MADISON COUNTY, IA, GWEN ALEXANDER, SUPERVISOR, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property.  
SEE EXHIBIT A

Said lien on the property is hereby released and discharged in full as of February 19, 2008.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 03/19/2008.

REGIONS BANK

By *Gwen Alexander*  
GWEN ALEXANDER, SUPERVISOR

(No Corporate Seal)

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared GWEN ALEXANDER, SUPERVISOR of Regions Bank, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and as the act and deed of said corporation and in the capacity therein stated.

WITNESS my hand and official seal on March 19, 2008.

*Elouise L. Clampitt*  
[Stamp] Elouise L. Clampitt  
My Commission Expires September 25, 2010



## EXHIBIT "A"

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The West 228 feet of the East 294 feet of the Northwest Quarter (1/4) of the Northwest Quarter (1/4), and also beginning at the Northeast corner of the Southwest Quarter (1/4) of the Northwest Quarter (1/4), thence South 388.50 feet, thence South 89°20' West along the tangent and centerline of the public highway 294 feet, thence North 376 feet to the North line of the said Southwest Quarter (1/4) of the Northwest Quarter (1/4), thence Easterly along the said North line to the point of beginning, subject to road easement along the South side thereof, and the West 46 Rods and 14 Feet of the South 70 Rods of the East 42 Acres of the North Half (1/2) of the Northwest Quarter (1/4), all in Section Twenty-one (21), in Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa."

Subject to easements, covenants and restrictions of record.

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