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Rec Amt \$12.00

INDX* **ANNO** SCAN

LISA SMITH, COUNTY RECORDER MADISON IOWA

CHEK

When recorded return to: Jeanie Woods, 800-672-3343 Principal Bank, P.O. Box 9351, Des Moines, Iowa 50306-9467. This instrument was prepared by Jeanie Woods, 800-672-3343 Principal Bank, P.O. Box: 9351- TDes-Moines, Towa 50306-9467 * .<u>.</u> ...

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

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MIN# 100155552611901001

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for Principal Bank, the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026 and holder of that certain Mortgage made and executed by John S Coulter IV and Donna L Coulter, Husband and Wife As Joint Tenants With Full Rights of Survivorship and Not As Tenants In Common, as Mortgagors, and Midwest Heritage Bank, as Mortgagee on March 29, 2007, does hereby acknowledge that the beneficial owner has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on April 4, 2007 in the Office of the Recorder for MADISON County, Iowa and is indexed as Book 2007 Page 1363 Instrument Number 2007 1363. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1365 150th Street, Earlham, Iowa 50072 and legally described as:

See_Legal_Description_

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the January 15, 2008. the section of Allendary त त्रा प्राप्ताची १४४ वृत्ति विवास ।

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A CONTRACTOR OF THE STATE OF

Mortgage Electronic Registration Systems, Inc. AT TARRY THE SELECTION OF SERVICE OF STREET MATERIAL MORE MADE A SELECTION SECRETARY SECRETARY SECRETARY OF SERVICE OF SE

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ACKNOWLEDGMENT.

(Lender Acknowledgment)

STATE OF IOWA, POLK COUNTY, SS:

On January 15, 2008 A.D., before me, the undersigned, a Notary Public in and for said County and State, personally appeared Missy Harken, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed stores and sinstrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.

Notary Public in and for Said State

ANGELAY, FEES Commission Number 730137 My Commission Expires August 20, 2010

EXHIBIT A

THE SOUTH HALF OF SOUTH HALF OF SOUTHEAST QUARTER (\$1/2 \$1/2 \$E1/4) OF SECTION TWENTY-SEVEN (27), TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-NINE (29) WEST OF THE 5TH P.M., MADISON COUNTY. IOWA EXCEPT A TRACT COMMENCING AT THE SOUTHEAST CORNER OF SECTION TWENTY-SEVEN (27), TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY- NINE (29) WEST OF THE 5TH P.M., THENCE NORTH .646:5 FEET_TO-THE NORTHEAST-GORNER OF THE SOUTH OUARTER OF SOUTHEAST OUARTER (ST/4 SET/4) OF SAID SECTION, THENCE WEST 198.1 FEET, THENCE SOUTH 411.1 FEET, THENCE WEST 12.4 FEET, THENCE SOUTH 232.6 FEET TO THE SOUTH LINE OF SAID SECTION, THENCE EAST 210.2 FEET TO THE POINT OF BEGINNING, EXCEPT THE SOUTH 33 FEET AND EXCEPT THE EAST 33 FEET THEREOF USED FOR PUBLIC ROADS CONTAINING 2.37 ACRES MORE OF LESS EXCLUSIVE OF SAID ESTABLISHED ROADS, AND EXCEPT A TRACT COMMENCING AT A POINT 1165.1 FEET EAST OF THE SOUTH QUARTER CORNER OF SECTION TWENTY-SEVEN (27), TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-NINE (29), WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, THENCE CONTINUING EAST 1252.59 FEET, THENCE NORTH 00 DEGREES 06' 49" WEST 237.19 FEET ALONG A PROPERTY LINE FENCE, THENCE SOUTH 88 DEGREES 00' 36" EAST 12.40 FEET, THENCE NORTH 00 DEGREES 45' 04" WEST 411.1 FEET ALONG A PROPERTY LINE FENCE, THENCE NORTH 89 DEGREES 50' 34" WEST 1295.17 FEET ALONG THE NORTH LINE OF THE SOUTH HALF OF SOUTH HALF OF SOUTHEAST QUARTER (\$1/2 \$1/2 \$E1/4) OF SAID SECTION WENTY-SEVEN (27), THENCE SOUTH 3 DEGREES 10' 04" EAST 652.37 FEET TO THE POINT OF BEGINNING CONTAINING 19.038 ACRES INCLUDING 1.04 ACRES OF COUNTY ROAD RIGHT-OF-WAY.