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Rev Transfer Tax \$.80 Rev Stamp# 28 DOV# 28 INDX ANNO **SCAN**

CHEK

LISA SMITH, COUNTY RECORDER

MADISON IOWA



Official Form No. P201 **Recorder's Cover Sheet**

Preparer Information: (Name, address and phone number)

Lewis H. Jordan, Post Office Box 230, Winterset, IA 50273, Phone: (515) 462-3731

Taxpayer Information: (Name and complete address)

Pamela Kemp, 1016 Geil Avenue, Des Moines, IA 50315

Return Document To: (Name and complete address)

Lewis H. Jordan, Post Office Box 230, Winterset, IA 50273, Phone: (515) 462-3731

Grantors:

Grantees:

Kevin B. McBroom Estate

Pamela Kemp

Legal description: See Page 2

Document or instrument number of previously recorded documents:

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COURT OFFICER DEED

| IN THE MATTE | ER OF THE ESTATE | | | | | |
|---|---|------------|------------|-----------------------------------|-------------------|-------------|
| OF | | · <u>-</u> | | | | |
| KEVIN B. NeBI | ROOM, DECEASED | | ·= ·= · | | | |
| now pending in the | e Iowa District Court | • | | | | |
| in and for | MADISON | C | ounty | PROBATE | No. <u>11950</u> | |
| Pursuant to the Dollar(s) and oth below, hereby Cor Pamela Kemp | - · · | on, the un | dersigned, | and in consider in the represe | entative capacity | designated |
| the following descr | ribed real estate in | | MAD1 | SON | Coun | tv. lowa: |
| Seventy-four (74) | outhwest corner of the P North, Range Twenty-e st 16 rods, thence North | eight (28) | West of th | e 5th P.M., Ma | idison County, I | lowa, and |
| | rases herein, including a as masculine, feminine o | | | | | singular or |
| Dated: | | | | | | |
| | | Title | Neta Upo | a に、いん degraff | equify | |
| Asabove entitled esta | te or cause. | *in the | | nistrator titled estate or c | | *in the |

*Executor, Administrator, Guardian, Conservator, Trustee, Referee, Commissioner, or Receiver

| STATE OF <u>IOW</u> | A, COUNTY OF | MADISON |
|-------------------------------|--|--|
| This instrument was acknow | wledged before me on | 1 2.6 , 2004, by |
| Neta Updegraff | | |
| | | 0 8 |
| , | ************************************** | Lend |
| | , | , Notary Public |
| | · | LEWIS H. JORDAN Commission Number 201440 |
| | • 1; | My Commission Expires August 26, 2009 |
| | • | |
| | * | |
| • | | |
| | | |
| STATE OF | , COUNTY OF | , ss: _, before me, the undersigned, a Notary |
| Public in and for said Coun | day of ty and said State, personally app | neared |
| and | the | to me personally known, who being by me duly and, |
| respectively, of said corpora | ation; that (no seal has been pro | cured by the said) |
| | s the seal of said) corporation; by authority of it's Board of Direct | that the instrument was signed (and sealed) on ors; and that |
| | acknowledged the execution | n of said instrument to be the voluntary act and |
| deed of the corporation as: | such liquiciary, by it, by them and | d as such fiduciary voluntarily executed. |
| | · | |
| | | , Notary Public in and for said State |
| | | ,, |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |