



Document 2009 3520

Book 2009 Page 3520 Type 05 003 Pages 1  
Date 11/19/2009 Time 10:11 AM  
Rec Amt \$9.00

INDX ✓  
ANNO ✓  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

Document Prepared By:  
**Liz Funk, PH#: 800-365-7772**  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Attn: Release Dept.**  
**Owensboro, KY 42301**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
✓ **US Bank Home Mortgage**  
**4801 Frederica St. PO BOX 20005**  
**Owensboro, KY 42301 42304-9989**

Space Above for Recorder's Use Only

<b>USBH</b>	<b>515</b>	<b>7810435384</b>
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**MIN #: 100021278104353847**  
**MERS Telephone #:**  
**888/679-6377 CRef#:11/29/2009-PRef#:R105-POF**  
**Date:10/30/2009-Print Batch ID:97063**  
**Property Address:1435 WALNUT LANE**  
**CUMMING, IA 50061**  
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**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **THOMAS LAMPE AND DOROTHY LAMPE HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**

Date of Mortgage: **04/14/2005** Loan Amount: **\$250,000.00**

Recording Date: **04/19/2005** Book: **2005** Page: **1699**

and recorded in the official records of the **County of Madison**, State of **Iowa** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/13/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**

**Laurie Castlen**  
**Assistant Secretary**

State of **KY**  
County of **Daviess**

On this date of **11/13/2009**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Virginia Boyle**  
My Commission Expires: **02/24/2013**

