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Rec Amt \$19.00 Aud Amt \$5.00 Rev Transfer Tax \$110.40 Rev Stamp# 303 DOV# 314

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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

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WARRANTY DEED

(CORPORATE GRANTOR)
THE IOWA STATE BAR ASSOCIATION
Official Form No. 104
Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

Megan Tooker, 200 West Jefferson St., Osceola, IA 50213, Phone: (641) 342-2157

Taxpayer Information: (Name and complete address)

Shane and Lacie Campbell

Return Document To: (Name and complete address)
200 West Jefferson St., Osceola, IA 50213
Clay Ke County State Bank

Grantors:

Clarke County State Bank

Grantees:

Shane E. Campbell Lacie Campbell

Legal description: See Page 2

Document or instrument number of previously recorded documents:



WARRANTY DEED (CORPORATE GRANTOR)

| For the consi | ideration of <u>One</u> | | | | | |
|-------------------------------|--|------------------------------------|--------------------------|---------------------------------|--|------------------------------|
| Dollar(s) and other | valuable consideration | , | | | | |
| Clarke County Sta | te Bank | | | | | |
| a corporation organ Iowa | ized and existing unde | er the laws of | | | | |
| does hereby Conve | v to | | | | | |
| | ell and Lacie Campbe survivor, and not as | ell, husband and Tenants in Com | wife, as mon | Joint Tenants v | vith full right | of |
| the following descri | bed real estate in | Madiso | n | County, Id | | |
| Lots Four (4) and Iowa | Five (5) of Kephart's | Addition to St. | Charles, | Iowa a Subdiv | ision in Madis | on County, |
| | | | | | | MCA |
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| estate by title in fe | on hereby covenants be simple; that it has free and clear of all ant and Defend the r | good and lawful | I authority nbrances, | to sell and co except as may | nvey the real of the beautiful to the bound of the beautiful to the beauti | estate; that ited; and it |
| ₩ords_and(ph | rases herein, includin | g acknowledgme | ent hereof | , shall be cons | trued as in the | singular or |
| pland namber, acce | ading to the context. | | Clarke C | County State Ba | ank | |
| 7 | <i>₩</i> . ~ | | | a corporation | <u> </u> | <u>.</u> |
| Dated October 2 | 6 2669 | | 6 | | B. B. | |
| Dated: - Stood: 2 | ~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | Darar | Becker, Presi | dent | Ţitle |
| Stilk " | 3.44 | | By A | X.1 | - Cont | ENP/Cashier |
| $\langle n_{ m BHWW} \rangle$ | 72. | | | Lampe, Execut | ive Vice Presider | nt Title |
| STATE OF | IOWA | , COUNTY OF | : | CLARKE | | |
| This instrume | ent was acknowledged | l hoforo mo on Oo | stahan 26 | 2000 | | |
| by Daran Becker | _ | belore the on | <u> 10061 20,</u> | 2009 | | ., |
| as President | | | | | | |
| of Clarke County | State Bank | | | | | · |
| | Commission N | umber 184169 | <u></u> | eller | [pre | Notary Public |
| | Town 12-12 | 2011 | | | • | |

| STATE OF | IOWA | , COUNTY OF | CLARKE | |
|------------------|-------------------------------|---|---------------|-------------------|
| This instrur | ment was acknowledge Lampe | ed before me on October | 26, 2009, | W4 W |
| of <u>Clarke</u> | County State Bank | | Da al | |
| | Commission My Commission | ILBERT Number 725776 ssion Expires 2 1 0 9 | Jill Grillert | Notary Public |
| STATE OF | | , COUNTY OF | | |
| by | | | | · |
| as of | | | | • |
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| STATE OF | | , COUNTY OF | | |
| by | ***** | d before me on | | |
| as | - 15-1 | *************************************** | | |
| | | | | , Notary Public |
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| STATE OF | | , COUNTY OF | | |
| by | | d before me on | | |
| as of | | | | • |
| | | | | , Notary Public |
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