

Document 2009 3405

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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

Rev Stamp# 296 DOV# 307

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### **WARRANTY DEED**

(CORPORATE GRANTOR)
THE IOWA STATE BAR ASSOCIATION
Official Form No. 104
Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

**Taxpayer Information:** (Name and complete address)

Brent L. Harlan & Alesia N. Harlan 2431 St. Charles Road Winterset, IA 50273

Return Document To: (Name and complete address)

Brent L. Harlan & Alesia N. Harlan 2431 St. Charles Road Winterset, IA 50273

### **Grantors:**

Grantees:

Prudential Relocation, Inc.

Brent L. Harlan Alesia N. Harlan

Legal description: See Page 2

Document or instrument number of previously recorded documents:



# MADDANTY DEED

VVARRANTY DEED				
(CORPORATE GRANTOR)				
COCHTION COCHTION				
5. The association of One and 00/100				
For the consideration of One and 00/100				
Dollar(s) and other valuable consideration,				
Prudential Relocation, Inc.				
a corporation organized and existing under the laws of Colorado				
does hereby Convey to				
Brent L. Harlan and Alesia N. Harlan, husband and wife, as Joint Tenants				
with full rights of Survivorship and not as Tenants in Common,				
the following described real estate in Madison County, lowa:				
See 1 in Addendum				
The Corporation hereby covenants with grantees, and successors in interest, that it holds the real				
estate by title in fee simple; that it has good and lawful authority to sell and convey the real estate; that				
the real estate is free and clear of all liens and encumbrances, except as may be above stated; and it				
covenants to Warrant and Defend the real estate against the lawful claims of all persons, except as may				
be above stated.				
Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or				
plural number, according to the context.				
Prudential Relocation, Inc.				
a(n) Colorado corporation				
Associated				
Dated: October 9, 2009  By				
The second of th				
By July Sartal and see				
Leah Southard, Asst. Sec. Title				
STATE OF WORD COUNTY OF THOU				
STATE OF WORLD COUNTY OF WINDE				
The state of the s				
This instrument was acknowledged before me on October 9, 2009				
by soen Hestor				
as Assistant Secretary				
of Prudential Relocation, Inc.				

AMBER T. BENTON STATE OF TEXAS My Comm. Exp. 11-15-2012

**Notary Public** 

STATE OF WOR	, COUNTY OF_	Almor	
by Con S	AMBER T. BENTON		
	STATE OF TEXAS  My Comm. Exp. 11-15-2012		
This instrument was	as acknowledged before me on	,	
STATE OF	, COUNTY OF		
by	as acknowledged before me on		
			, Notary Public
STATE OF	, COUNTY OF		
by as	as acknowledged before me on		
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## Addendum

1. Parcel "A" in the South Half of the Southwest Quarter of Section 9, Township 75 North, Range 27 West of the 5th P.M., Madison County, Iowa more particularly described as follows:



Commencing at the Southwest Corner of Section 9, Township 75 North, Range 27 West of the 5th P.M., Madison County, Iowa; thence along the South line of said Section 9, South 89°35'53" East, 792.55 feet to the Point of Beginning. Thence North 01°25'27" East, 976.98 feet to the North line of the South 30 Acres of the Southwest Quarter of the Southwest Ouarter of said Section 9; thence along said North line extended, North 89°12'00" East, 549.72 feet; thence South 43°30'41" East, 29.10 feet; thence South 08°49'09" West, 243.70 feet; thence South 32°06'48" East, 775.67 feet; thence South 01°23'59" West, 72.25 feet to the South line of the Southwest Quarter of Section 9; thence along said South line, North 89°35'53" West, 429.21 feet to the Southeast Corner of the Southwest Quarter of the Southwest Ouarter of said Section 9; thence continuing along said South line, North 89°35'53" West, 538.00 feet to the Point of Beginning, and containing 16.173 acres including 2.454 acres of County Highway Right-of-Way and is subject to a 20 foot wide water line and well easement 10 feet wide on each side of the following line; commencing at the Southwest Corner of Section 9, Township 75 North, Range 27 West of the 5th P.M.; thence South 89°35'53" East, 792.55 feet; thence North 01°25'27" East, 721.18 feet to the Point of Beginning; thence South 76°56'33" East, 811.0 feet to a terminus at the well.

#### And

The 2.9 feet of the South Line of the easement, described in Warranty Deed filed on 10/16/74 in Book 104, Page 320, records of the Madison County Recorder, wherein the Northeast corner of the house located on the above described real estate, encroaches the private waterline easement, as shown in the Plat of Survey filed October 13, 1992 in Book 2, Page 340, records of the Madison County Recorder.