



Document 2009 2894

Book 2009 Page 2894 Type 05 003 Pages 2  
Date 9/17/2009 Time 12:35 PM  
Rec Amt \$14.00

INDX  
ANNO  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

**This Instrument Prepared By:**

April Tennimon, Regions Bank, P.O. Box 12926, Birmingham, Alabama 35202  
1-800-734-4667

Loan Number: 0533778037388000009003 Date Paid: 05/15/2009 Cost Center:

✓

**When Recorded Return/Mail To:**

Regions Bank  
Collateral Management  
P.O. Box 12926 PO Box 1984  
Birmingham, Alabama 35202

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR IN INTEREST TO UNION PLANTERS BANK, NA, whose address is P.O. Box 12926, Birmingham, Alabama 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 11/18/2005 and the Note described therein in the amount of \$120000.00, originally executed by DAN BUSH & SHARI BUSH, HUSBAND AND WIFE to REGIONS BANK SUCCESSOR IN INTEREST TO UNION PLANTERS BANK, NA, and recorded 12/08/2005, Book: 2005, Page: 5881, Document: , in the Recorder's Office of MADISON COUNTY, IA, TERRI L. MOODY, SUPERVISOR, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:  
SEE EXHIBIT A

Said lien on the property is hereby released and discharged in full as of May 15, 2009.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 07/24/2009.

REGIONS BANK

By *TERRI L. MOODY*  
TERRI L. MOODY, SUPERVISOR

(No Corporate Seal)

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared TERRI L. MOODY, SUPERVISOR of Regions Bank, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and as the act and deed of said corporation and in the capacity therein stated.

WITNESS my hand and official seal on July 24, 2009.

*Christine [Signature]*  
[Stamp] MY COMMISSION EXPIRES JANUARY 9, 2013

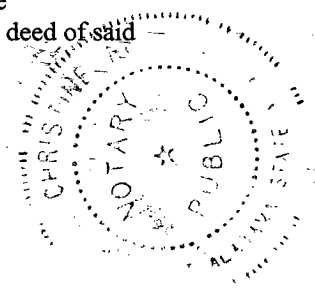


EXHIBIT A

THE SOUTH HALF (1/2) OF LOT NINE (9) OF WILSON'S FOUR ACRE LOT IN  
THE CITY OF WINTERSET, MADISON COUNTY, IOWA

AND

THE WEST 50 FEET OF LOT NINE (9) OF BURGER'S FOUR ACRE LOT IN THE  
TOWN OF WINTERSET, MADISON, COUNTY, IOWA

AND

THE EAST 50 FEET OF THE WEST 100 FEET OF LOT NINE (9) IN BURGER'S  
FOUR ACRE LOT IN THE TOWN OF WINTERSET, MADISON COUNTY, IOWA.