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INDX **ANNO**

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

SCAN CHEK

MCA-SP

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 1 of 5

NMFL # 7111 (MAHA) Rev 2/4/2008

RYAN	J. BUHI	R			
			of each Homeowner signing this Affidavit]:		
being	duly swo	orn, on his or her oath sta	ite as follows:		
1.	Homeow	ner owns the manufactu	red home ("Home") described as follo	ows:	
used	1997	CENTURY HOMES	ES INDEPENDENCE	052 _X 028	
New/U	sed Year	Manufacturer's Name	Model Name or Model No.	Length x Width	
MY 98	46204AW	MY9846204BW			
Serial I		Serial No.	Serial No. Serial I	*	
2.		ne was built in compliance Standards Act.	e with the federal Manufactured Hom	ne Construction and	
3.	If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.				
4. 3295			the following "Property Address":		
Stree	t or Route	e, City, County, State Zip	Code		
5. SEE	The lega	I description of the Prope	rty Address ("Land") is:		
		URCHASE MONEY SECURI NTS SHOULD BE SENT T		E, P.O. BOX 11701,	
	RK, NJ	071014701	o. William PARCO NORM MORTORO	<u> </u>	
6.	The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.				
7.	The Home [$\sqrt{\ }$] is [$\sqrt{\ }$] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.				
ATTEN	TION COUN	ITY CLERK: This instrument cov	vers goods that are or are to become fixtures of	on the Land described herein	

Page 2 of 5 Initial:

and is to be filed for record in the records where conveyances of real estate are recorded.

- 8. The Home shall be assessed and taxed as an improvement to the Land.
- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

A Homeowner shall initial only one of the following, as it applies to title to the Home: [Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing

Instr	uctions for completion instructions]:
[]	The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
<u></u>	The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
<u>[]</u>]	The manufacturer's certificate of origin and/or certificate of title to the Home [] shall be [V] has been eliminated as required by applicable law.

[] The Home shall be covered by a certificate of title.

13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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Page 3 of 5

12.

Initial:

NMFL # 7111 (MAHA) Rev 2/4/2008

	as executed this Affidavit in my presence and in the
presence of the undersigned witnesses or	
September, 2004	
Ryand Blu	
Homeowner #1 (SEAL) RYAN J. BUHR	Witness
Homeowner #2 (SEAL)	Witness
Homeowner #3 (SEAL)	Witness
Homeowner #4 (SEAL)	Witness
STATE OF Towa COUNTY OF POIK) ss.:
COUNTY OF	
On the 15th day of	September in the year 2009
	plic in and for said State, personally appeared
Rynn	J. Buhr
personally known to me or proved to me whose name(s) is(are) subscribed to the vhe/she/they executed the same in his/her/	on the basis of satisfactory evidence to be the individual(s) within instrument and acknowledged to me that /their capacity(ies), and that by his/her/their signature(s) or erson on behalf of which the individual(s) acted, executed
AM	Joseph F. hallare
Notary Signature Notary Public, State of	Notary Printed Name Qualified in the County of
Notary Public, State of	
Official Seal:	
JOSEPH F. Commission N My Cgranis	lumber 749530

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Lot 2 and the East Half (E ½) of Lot 3 of TIMBER VALLEY, being a part of an Official Plat of the West Half (W ½) of the Southeast Quarter (SE ½) of Section 25 in Township 74 North, Range 26, West of the 5th P.M., Madison County, Iowa

