Document 2009 2750

Book 2009 Page 2750 Type 05 003 Pages 1 Date 9/02/2009 Time 10:35 AM

Rec Amt \$9.00

INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

## WHEN RECORDED, MAIL/RETURN TO:

✓ Community Choice Credit Union 1351 NW 114<sup>th</sup> St. Clive, IA 50325

Prepared by: Mattie Thomsen Address: 1351 NW 114th St. Clive, IA 50325 Phone No. 515-334-8106

## RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of 18th day of August, 2005, made and executed by Mary J. Stull and Nina C Stull to Community Choice Credit Union, and recorded in the records of the office of the recorder of the County of Madison, State of Iowa, in Book 2005 of Mortgages page 4029 on the 23<sup>rd</sup> day of August, A.D. 2005, is redeemed, paid off, satisfied and discharged in full. Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Property Address: 3172 140st St, Cumming, IA 50061

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Dated this 31st day of August, 2009.

COMMUNITY CHOICE CREDIT UNION

Name and Title: Eric Olson, Senior Loan Officer

Name and Fifle: Kristina Chapman, Branch Mgr

## CORPORATE

STATE OF IOWA, Polk COUNTY ss: On this 31st day of August, A.D. 2009 before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Eric Olson and Kristina Chapman, to me personally known, who being by me duly sworn, did say that they are the Senior Loan Officer and Branch Mgr respectively, of said corporation; and that said instrument was by them signed on behalf of the said corporation, by authority of its Board of Directors, and said Eric Olson and Kristina Chapman acknowledged the execution of this instrument to be the voluntary act and deed of the said corporation, by them voluntarily executed.

Phyllis Roombs, Notary Public in and for said

County\_

