

Book 2009 Page 2633 Type 06 001 Pages 1 Date 8/20/2009 Time 11:31 AM Rec Amt \$9.00 IND

INDX -ANNO -SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

Return to Farmers Electric Cooperative Inc., Attn:
106 SE 6th St. Greenfield, Iowa 50849 Ph: 641-743-6146 or 1-800-397-4821
ELECTRIC LINE RIGHT-OF-WAY EASEMENT
(Underground)
Maxison County 75 North Twp 2 Section Known all men by these presents that the undersigned Lacas Herick t
Knowall men by these presents that the undersigned Local Herrich
11 lasie Herrick
for good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto
Farmers Electric Cooperative, Inc., a cooperative ("grantee"), whose post office address is P.O. Box 330,
Greenfield, Iowa 50849-0330, and to its successors or assigns, a perpetual right-of-way ("easement") running
with the land to, from time to time, construct, lay, maintain, operate and remove an underground electric
transmission or distribution line or lines, conduits, pedestals, or other appurtenances desirable in connection therewith, with the right to ingress and egress to and from said lands situated in the County of
and State of Iowa, described as follows, to wit: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Corner Subdivision, Located in the Southwest quarter (1/4) of the southeast a warred 1/4 location
and State of Iowa, described as follows, to wit: 1 this 5 of (lamfor creek Corner Subdivision, located in the Southwest quarter (1/4) of the southeast quarter (1/4) of section (toward in the Southwest quarter (1/4) of the southeast quarter (1/4) of section (toward in the southwest quarter (1/4) of the southwe
The grantor, his heirs, or assigns is to fully use and enjoy the premises except for the purposes herein above
granted to the grantee. The grantee hereby agrees to pay any damage which may arise to crops and fences from
said construction, operations, or removal of said transmission or distribution lines; the damages if not mutually agreed upon are to be ascertained and determined by three disinterested persons, one thereof to be appointed by
the grantor, his heirs or assigns, one by the said grantee, its successors or assigns, and the third by the two
appointed as aforesaid, and the award of such three persons shall be final and conclusive.
The said transmission or distribution lines covered by this grant shall be buried at such a depth as not to
interfere with the ordinary cultivation of said lands and upon grantor's request, the grantee shall provide the
grantor with a plat showing the location of said buried cables and the grantor agrees that no building, structures,
or other obstructions shall be placed directly above said power, transmission or distribution lines.
The undersigned covenants that he is the owner of the described lands and that all facilities erected hereunder
shall remain the property of the Cooperative. This easement binds the undersigned, as well as its/their
successors in title, including assigns, heirs and all subsequent titleholders.
Words and phrases herein shall be construed as in the singular or plural number, and as masculine, feminine or
neuter gender, according to the context.
Special provisions, if any:
IN WITNESS WHEREOF, the undersigned have executed this instrument thisday of
July 1009.
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
1 / ary Herrich
Grantor Manie Harrick
Grantor // Wie Herrick
$\sim 10^{-10}$
State of Iowa County:
Personally came before me this $3/8+$ day of $3/8+$ day of $3/8+$ A.D. 20 09, the above
named Lucas + Marie Herrick, to me known to be the persons who executed the foregoing instrument and acknowledged the same. ANDREAL, HALL
instrument and acknowledged the same. ANDREA L. HALL COMMISSION NO. 749125
MY COMMISSION EXPIRES SEPTEMBER 27, 2010
Notary Public, State of lowa Commission Expires 9-21-10