



Document 2009 2596

Book 2009 Page 2596 Type 05 003 Pages 2
Date 8/17/2009 Time 12:10 PM
Rec Amt \$14.00

INDX
ANNO
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Document Prepared By:
Ronald E Meharg, PH#: 888-362-9638

Space Above for Recorder's Use Only

MID	000	0050345661
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DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

MIN #: 100025920000903706
MERS Telephone #:
888/679-6377CRef#:08/15/2009-PRef#:R058-PO
F Date:07/16/2009-Print Batch ID:88471
Property Address:314 N WALNUT ST
SAINT CHARLES, IA 50240
IAmrsd-eR2.0 04/02/2009 Copyright (c) 2009 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. as nominee for Lehman Brothers Holdings, Inc**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **CHARLES H. WELLS AND LESA M. WELLS, HUSBAND AND WIFE, JOINT TENANTS WITH FULL RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON**

Original Mortgagee: **NORWEST MORTGAGE, INC.**

Date of Mortgage: **04/22/1992**

Loan Amount: **\$46,150.00**

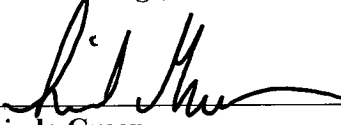
Recording Date: **04/22/1992** Book: 162 Page: 51

Comments: **FILE #:2547**

and recorded in the official records of the **County of Madison**, State of **Iowa** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/05/2009**.

**Mortgage Electronic Registration Systems, Inc. as nominee for
Lehman Brothers Holdings, Inc**



Linda Green
Vice President

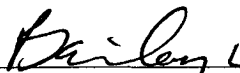


State of GA

County of **Fulton**

On this date of **08/05/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for Lehman Brothers Holdings, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011