



Document 2009 2581

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INDX ✓
ANNO ✓
SCAN ✓
CHEK ✓

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Document Prepared By:
Liz Funk, PH#: 800-365-7772

US Bank Home Mortgage
4801 Frederica St.
Attn: Release Dept.

Owensboro, KY 42301
Recording Requested By:

US Bank Home Mortgage
When Recorded Return To:

US Bank Home Mortgage
4801 Frederica St. PO Box 20005
Owensboro, KY 42301

Space Above for Recorder's Use Only

USBH 515 6800045296

MIN #: 100021268000452967

MERS Telephone #:

888/679-6377 CRef#: 08/07/2009-PRef#: R105-PO

F Date: 07/08/2009-Print Batch ID: 88851

Property Address: 825 7TH AVENUE SOUTH

WINTERSET, IA 50273

IAmrsd-eR2.0 04/02/2009 Copyright (c) 2009 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION**, whose address is **1351 NW 114TH STREET, CLIVE, IA 50325**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **JEROD W BOWMAN, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION**

Date of Mortgage: **02/21/2006**

Loan Amount: **\$90,938.00**

Recording Date: **02/23/2006** Book: **2006** Page: **717**

and recorded in the official records of the **County of Madison**, State of **Iowa** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/07/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION**

Laurie Castlen
Assistant Secretary

State of **KY**
County of **Daviess**

On this date of **08/07/2009**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Virginia Boyle**
My Commission Expires: **02/24/2013**

