



Document 2009 2297

Book 2009 Page 2297 Type 03 001 Pages 1
Date 7/17/2009 Time 3:56 PM
Rec Amt \$9.00 Aud Amt \$5.00 INDX
Rev Transfer Tax \$183.20 ANNO
Rev Stamp# 170 DOV# 181 SCAN

INDX 1 ANNO **SCAN** 

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

(This form of acknowledgment for individual grantor(s) only)

CHEK

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|--|---|---|--|
| ©THE JOWA STATE BAR ASSOCIATION Official Form No. 103 - May 2006   | Jerrold B   | . Oliver  | FOR THE LEGAL EFFECT OF THE USE OF<br>THIS FORM, CONSULT YOUR LAWYER   |
| Return To: Jerrold B. Oliver, P.O. Box 230. Winterset, IA 50273, (515) 462-3731  |   |   |  |
| Preparer: <u>Jerrold B. Oliver, P.O. Box 230, Winterset, IA 50273, (515) 462-3731</u>  |   |   |  |
| Taxpayer: Colt Porter, 71  | 5 W Washington, Winterso  | et, IA 50273  | ·  |
| STATE OF STATE   | WARRANTY DEED   |   |  |
|  | on of <u>\$115,000.00</u>   | Dolla   | r(s) and other valuable consideration  |
| Kim Edward Day, Single   | 2<br>2  |   |  |
| 0  |   |   | do hereb   |
| Convey to Colt Porter  |   |   | as Joint   |
| Madison West Half (½) of Lot Sev Addition to the Town of Grantors do Hereb tate by title in fee simple; the state is free and clear of a Warrant and Defend the real estate. Words and phr | County, loven (7) and the East Half (1) Winterset, Madison County Covenant with grantees, and they have good and lawfull liens and encumbrances exal estate against the lawful clereby relinquishes all rights of | owa:  2) of Lot Six (6) i y, Iowa  Ind successors in intel authority to sell an accept as may be ab- aims of all persons f dower, homestead wledgment hereof, | the following described real estate in in Block Twenty (20) of West derest, that grantors hold the real estate convey the real estate; that the real ever stated; and grantors Covenant to except as may be above stated. It is and distributive share in and to the shall be construed as in the singular |
| ME Del   | A Use   | Da  | ated: 1-15-09  |
| Kim Edward Day   | (Grantor)   |   | (Grantor   |
| STATE OF <u>Fowa</u> This instrument was acknown   | , COUNTY OF /   | <u>nadison</u><br>7/15/09   | by <u>Kim Edward</u><br>Dax  |
|  | KAREN S. COLLI MY COMMISSION EXP  COMMISSION NUMBER:  | IRES  | Karen S. Collins<br>, Notary Public  |

