



Document 2009 2202

Book 2009 Page 2202 Type 05 003 Pages 1
Date 7/09/2009 Time 1:56 PM
Rec Amt \$9.00

INDX
ANNO
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Prepared By: Norman Kirubarani 1-800-449-8767

Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

RETURN TO: US Recordings 2925 Country Drive, St. Paul, MN 55117

Satisfaction of Mortgage

Dated: July 8, 2009

Loan#: 0016688129
Invoice#: E1353704
Package#: 75813468
Document#: 769678

Know all Men by These Presents: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of **May 29, 2003**, made and executed by **ANTHONY M JONES / JODY A JONES** to **PHH MORTGAGE SERVICES** recorded **Madison County, Iowa**, and filed for record **June 2, 2003** as Document Number **003193** in Mortgage Book **2003** Page **3193** for Loan Amount of **\$209000.00** is redeemed, paid off, satisfied and discharged in full.

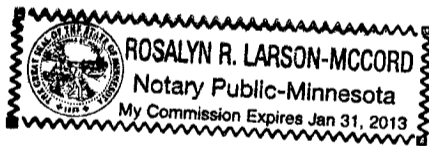
Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

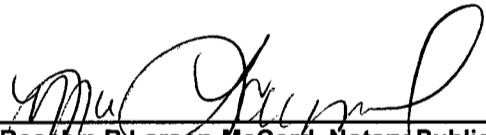
STATE OF **Minnesota**)
COUNTY OF **Ramsey**) SS

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

By 
Alyssa Maloney, Assistant Vice President

On **July 8, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Alyssa Maloney** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Rosalyn R. Larson-McCord, Notary Public
My Commission Expires: **January 31, 2013**



U00769678

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