



Document 2026 959

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Date 4/06/2026 Time 10:39:51AM
Rec Amt \$12 00

BRANDY MACUMBER, COUNTY RECORDER
MADISON COUNTY IOWA

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, as nominee for the beneficial owner, whose address is PO Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Return To:

Bankers' Bank
Attn: Mortgage Servicing
PO Box 2238
Madison WI 53701-2238

Mortgage executed by:

Parcel ID: 820000321020000

DAVID F LAGRANGE

BARBARA L LAGRANGE

to Lender and recorded in the office of the Register of Deeds for MADISON County, IA as Document Number 2011 34, covering the real estate described below:

State of Wisconsin, County of Dane

On March 26, 2026 before me appeared Steven MacMillan personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at PO Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

IN WITNESS THEREOF, the said Mortgage Electronic Registration Systems, INC, by the officer duly authorized, has duly executed the foregoing instrument on March 26, 2026 .

Mortgage Electronic Registration Systems, INC.

Steven MacMillan

In witness whereof I hereunto set my hand and official seal.

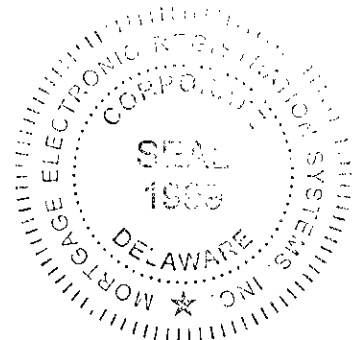
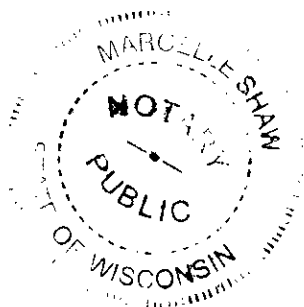
MIN: 100333020250004821
MERS Phone: 1-888-679-6377

Marcelle Shaw

This Instrument was drafted by: 8515414943

Bankers' Bank
Marcie Shaw
7700 Mineral Point Rd
Madison, WI 53717
866-568-0778

Marcelle Shaw
Commission Expires July 15, 2026



THE WEST HALF (W 1/2) OF LOT TWO (2) AND THE EAST HALF (E 1/2) OF LOT THREE (3) IN BLOCK TWENTY-ONE (21) OF WEST ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA.