

When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108

Prepared By:
Vinothini Murugesan
1427 ENERGY PARK DRIVE
ST. PAUL, MN 55108
Phone #: 800-449-8767

Satisfaction of Mortgage

Date: **March 19, 2026**
MIN: 100946212019082342
MERS Phone: 888-679-6377

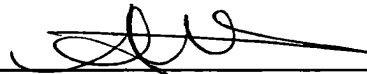
Loan: 7912179004
Package: 82875735
Document: 8896472

That the undersigned, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for MIDWEST FAMILY LENDING CORP., its successors and assigns**, the present holder(s) of the mortgage hereinafter described, do(es) hereby acknowledge that a certain mortgage bearing date of **October 10, 2019** made and executed by **SHERYL L LETT** as mortgagor(s), to **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for MIDWEST FAMILY LENDING CORP., its successors and assigns**, whose address is **P.O. Box 2026, Flint, MI 48501-2026** recorded and filed for record **October 18, 2019** as Document Number **2019 3319** in Mortgage Book **2019** Page **3319** for Loan Amount of **\$55000.00** in the office of the County Recorder of Madison County, Iowa is paid off, satisfied and discharged in full.

STATE OF Minnesota)
COUNTY Ramsey) SS

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for MIDWEST FAMILY LENDING CORP., its successors and assigns

By:



SHOUA LEE, Vice President



U08896472

On **March 19, 2026** before me, the undersigned, a **Notary Public** in and for said State personally appeared **SHOUA LEE, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for MIDWEST FAMILY LENDING CORP., its successors and assigns**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Jeffrey S Keogler, Notary Public
Commission #: **1191549400102**
My Commission expires: **January 31, 2030**

