

BK: 2026 PG: 648
Recorded: 3/11/2026 at 8:31:16.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

American State Bank - P.O. Box 463, Osceola, Iowa 50213- (641) 342-2175
Prepared by Hallie Callstrom

WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK
P.O. Box 463
1000 Jeffreys Drive, Box 463
Osceola, Iowa 50213

RELEASE OF REAL ESTATE MORTGAGE
KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 27TH day of November, A.D. 2019, made and executed by Dustin C Gordon and Elizabeth A Gordon, as husband and wife, to American State Bank and Recorded in the records of the office of the Recorder of Madison, State of Iowa, Book 2019, Page 3844, on the 4th day of December, 2019 at 12:30 o'clock P.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 10th day of March 2026.

AMERICAN STATE BANK

By: Reed Kale
Reed Kale, Vice President

By: Brady Smith
Brady Smith, Senior Vice President

(STATE OF IOWA)
) ss:
(CLARKE COUNTY)

On this 10th day of March, 2026, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Reed Kale and Brady Smith, to me personally known, who being by me duly sworn, did say that they are the Vice President and Senior Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Vice President and Senior Vice President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.



Hallie Callstrom
Notary Public in and for the
said County and State

(STATE OF IOWA)
) ss:
(MADISON COUNTY)

Filed for record this _____ day of _____, A.D., 2026 at _____ o'clock _____ .M.
and recorded in Book _____ of _____ on page _____.

Deputy

Recorder