BK: 2026 PG: 3351
Recorded: 11/9/2026 at 2:30:40.0 PM
Pages 1
County Recording Fee: $14.00
Iowa E-Filing Fee: $3.00
Combined Fee: $17.00
Revenue Tax: $0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Record and Return To:
Compu-Link Corporation
Release Department
14002 E. 21st Street
Suite 300
Tulsa, OK 74134

Prepared By:
Carrie Tomes
Compu-Link Corporation
14002 E. 21st Street
Suite 300
Tulsa, OK 74134
877-622-8525

Loan #: **161-3884068 S**

SATISFACTION OF MORTGAGE

THIS CERTIFIES THAT **Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact 14002 E. 21st Street Suite 300, Tulsa, OK 74134**, the present mortgagee of the mortgage executed by **BRIAN K. KREPS and STACEY L. KREPS, HUSBAND AND WIFE** as Mortgagor, to **Secretary of Housing and Urban Development (HUD)**, and filed in the office of the County Recorder of **Madison** County, **IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: **10/22/2020** Recorded: **12/22/2020** Instrument: **N/A** Book: **2020** Page: **4917** in **Madison** County, **IA** Loan Amount: **$10,163.21**
Property Address: **607 W BENTON ST, WINTERSET, IA 50273**
This discharge is solely for the purpose of releasing the real property described above from the lien created by the mortgage/deed of trust and is not a release of the obligation under the Note as said obligation has not been fully paid.
Date: **11/09/2026**

Secretary of Housing and Urban Development by
Compu-Link Corporation as Attorney-in-Fact

By: _____
Name: **Felisha Holman**
Title: **Authorized Signer**
Power of Attorney previously recorded on **06/05/2026,** as Instrument No. **1619,** in Book No. **2026,** at Page No. **1619**

STATE OF **Oklahoma**
COUNTY OF **TULSA** } S.S.

On **11/09/2026,** before me, **Heather Kleine,** Notary Public, personally appeared **Felisha Holman, Authorized Signer** of **Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
Notary Public: **Heather Kleine**
My Commission Expires: **05/04/2027**
Commission #: **23006242**

NOTARY SEAL PUBLIC
HEATHER KLEINE
NOTARY PUBLIC
STATE OF OKLAHOMA
Commission # 23006242 Expires 05/04/27