BK: 2026 PG: 3156
Recorded: 10/22/2026 at 10:10:51.0 AM
Pages 2
County Recording Fee: $12.00
Iowa E-Filing Fee: $3.00
Combined Fee: $15.00
Revenue Tax: $0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

PREPARED BY: **TRACY ALBERTSON, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402**, PH. **208-528-9895**
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402**

IOWA
COUNTY OF **MADISON**
LOAN NO.: **5130007724**

RELEASE OF MORTGAGE

THE undersigned, **GUARANTEED RATE, INC.**, located at **9726 OLD BAILES RD. SUITE 200, FORT MILL, SC 29707**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 02, 2025** and executed by **BARBARA WILSON AND JEFFERY WILSON**, Mortgagor (Borrower), to **GUARANTEED RATE, INC.**, Original Mortgagee, and recorded on **OCTOBER 09, 2025** in Book **2025** at Page **2722** in the Office of the County Recorder for the County of **MADISON**, State of **IOWA**.
AS DESCRIBED IN SAID MORTGAGE
PROPERTY ADDRESS: **719 W WASHINGTON ST, WINTERSET, IOWA 50273**
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 22, 2026**.
GUARANTEED RATE, INC., BY SERVICEMAC, LLC ITS ATTORNEY IN FACT, POWER OF ATTORNEY RECORDED ON 10/20/2026 IN BOOK 2026 PAGE 3140

Tracy Albertson

TRACY ALBERTSON, VICE PRESIDENT

POD: 20261005
SM8030119IM - LR - IA

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **OCTOBER 22, 2026**, before me, **ASHLEY GITTINS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **SERVICEMAC, LLC AS ATTORNEY-IN-FACT FOR GUARANTEED RATE, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Ashley Gittins

ASHLEY GITTINS (COMM. EXP. 03/29/2031)
NOTARY PUBLIC

ASHLEY GITTINS
Notary Public - State of Idaho
Commission Number 20190781
My Commission Expires Mar 29, 2031

This document contains electronic signatures.